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## Notification Of Award (NOA) of Tender/Proposal ID : 835286

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Tender Id: 835286

Date: 14-Jun-2023

Contract No: DWASA/PSTP/contract-2022-23/52

To :

Name : M/S Al Wasi Enterprise

Address: 65 North Adabor, Dhaka-1207

M/S Al Wasi Enterprise

This is to notify you that your Tender/Proposal dated **12-Jun-2023** for the execution of the Works for **Cleaning of water hyacinth from facultative lagoon B7 with related works**, for the Contract Price of **Tk. 445554.000 (Taka FOUR LAKH FORTY-FIVE THOUSAND FIVE HUNDRED AND FIFTY-FOUR)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, Pagla Sewage Treatment Plant Division, Dhaka WASA**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 44555.40 (Taka FORTY-FOUR THOUSAND FIVE HUNDRED AND FIFTY-FIVE POINT FOUR)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **28-Jun-2023**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **12-Jul-2023**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Md. Rahat Shikder  
Office of the EE, Pagla  
Sewage Treatment Plant  
Division, Dhaka WASA

## Account Information

Title of the Account : M/S Al Wasi Enterprise  
Name of Branch : Rajendrapur sub br  
Telephone : 9573422  
Branch e-mail ID :  
Branch Address : Rajendrapu Dhaka

Name of Bank : nrbc bank ltd  
Account Number : 465  
Fax No :  
SWIFT Code : NRBDDH

The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

## NOA Documents

Section Name:

Action

| General Conditions of Contract |                                                                                                                           |                      | <a href="#">View</a>   <a href="#">Save As PDF</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
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| Tender and Contract Forms      |                                                                                                                           |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
| S. No.                         | Form Name                                                                                                                 | Action               | Map Document List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
| 1                              | e-Tender Submission Letter (Form e-PW2-1)                                                                                 | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>Authorization.pdf</td><td><a href="#">Download</a></td></tr><tr><td>NID.pdf</td><td><a href="#">Download</a></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Document Name            | Action | Authorization.pdf          | <a href="#">Download</a> | NID.pdf                       | <a href="#">Download</a> |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
|                                |                                                                                                                           |                      | Document Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Action                   |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
|                                |                                                                                                                           |                      | Authorization.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <a href="#">Download</a> |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
| NID.pdf                        | <a href="#">Download</a>                                                                                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
| 2                              | Tenderer Information Form (e-PW2-2)                                                                                       | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>Trde License 2022-2023.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Tax paid alwasi 2022-2023.pdf</td><td><a href="#">Download</a></td></tr><tr><td>BIN Certification.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Payment Certificate2018-2019.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Payment and Turnover exp 2021-2022.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Wasa Payment Certificat 19-20 Al Wasi Ent.jpg</td><td><a href="#">Download</a></td></tr><tr><td>835286.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Cleaning exp alwasi.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Engineer Data org.doc</td><td><a href="#">Download</a></td></tr><tr><td>Equipment List org PSTP.doc</td><td><a href="#">Download</a></td></tr><tr><td>Manpower List org.doc</td><td><a href="#">Download</a></td></tr><tr><td>Equipment List org.docx</td><td><a href="#">Download</a></td></tr><tr><td>Enginee Data.zip</td><td><a href="#">Download</a></td></tr><tr><td>Project Engineer BSc-3.pdf</td><td><a href="#">Download</a></td></tr><tr><td>Wasa License.pdf</td><td><a href="#">Download</a></td></tr></table> | Document Name            | Action | Trde License 2022-2023.pdf | <a href="#">Download</a> | Tax paid alwasi 2022-2023.pdf | <a href="#">Download</a> | BIN Certification.pdf | <a href="#">Download</a> | Payment Certificate2018-2019.pdf | <a href="#">Download</a> | Payment and Turnover exp 2021-2022.pdf | <a href="#">Download</a> | Wasa Payment Certificat 19-20 Al Wasi Ent.jpg | <a href="#">Download</a> | 835286.pdf | <a href="#">Download</a> | Cleaning exp alwasi.pdf | <a href="#">Download</a> | Engineer Data org.doc | <a href="#">Download</a> | Equipment List org PSTP.doc | <a href="#">Download</a> | Manpower List org.doc | <a href="#">Download</a> | Equipment List org.docx | <a href="#">Download</a> | Enginee Data.zip | <a href="#">Download</a> | Project Engineer BSc-3.pdf | <a href="#">Download</a> | Wasa License.pdf | <a href="#">Download</a> |
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|                                |                                                                                                                           |                      | Wasa Payment Certificat 19-20 Al Wasi Ent.jpg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <a href="#">Download</a> |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
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| 3                              | Name of Works Contract successfully completed during last 5 years from IFT date within only PE's Organization e-PW2-3 (A) | <a href="#">View</a> | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |
| 4                              | List of On-going Works and Current Commitment(s) during last 5 years from IFT date under all PE's Organization e-PW2-3(B) | <a href="#">View</a> | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |        |                            |                          |                               |                          |                       |                          |                                  |                          |                                        |                          |                                               |                          |            |                          |                         |                          |                       |                          |                             |                          |                       |                          |                         |                          |                  |                          |                            |                          |                  |                          |

## Bill of Quantities

| S. No. | Form Name                     | Action               | Map Document List |
|--------|-------------------------------|----------------------|-------------------|
| 1      | Section 6. Bill of Quantities | <a href="#">View</a> | -                 |

## Tender/Proposal Document

| Document Name                    | Document Description               | Action                   |
|----------------------------------|------------------------------------|--------------------------|
| PW2a-Tender & Contract Forms.doc | PW2a-Tender & Contract Forms - doc | <a href="#">Download</a> |
| PW2a-Tender & Contract Forms.pdf | PW2a-Tender & Contract Forms - pdf | <a href="#">Download</a> |
| Guidance_BOQ_PW2a.pdf            | Guidance_BOQ_PW2a - pdf            | <a href="#">Download</a> |
| Guidance_GS_PW2a.pdf             | Guidance_GS_PW2a - pdf             | <a href="#">Download</a> |
| Guidance_PS_PW2a.pdf             | Guidance_PS_PW2a - pdf             | <a href="#">Download</a> |
| Guidance_Drawings_PW2a.pdf       | Guidance_Drawings_PW2a - pdf       | <a href="#">Download</a> |


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## Payment Details

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## Tender/Proposal Detail

|                                 |                                                                           |                                   |                          |
|---------------------------------|---------------------------------------------------------------------------|-----------------------------------|--------------------------|
| <b>Tender/Proposal ID :</b>     | 835286                                                                    | <b>Invitation Reference No. :</b> | 46.05.0000.433.26.100.23 |
| <b>Closing Date and Time :</b>  | 12-Jun-2023 11:45                                                         | <b>Opening Date and Time :</b>    | 12-Jun-2023 11:45        |
| <b>Procuring Entity :</b>       | Office of the EE, Pagla Sewage Treatment Plant Division, Dhaka WASA       |                                   |                          |
| <b>Brief :</b>                  | Cleaning of water hyacinth from facultative lagoon B7 with related works. |                                   |                          |
| <b>Tender/Proposal Status :</b> | <b>NOA Issued</b>                                                         |                                   |                          |

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## Complaint Mgmt

|                              |                                                                           |
|------------------------------|---------------------------------------------------------------------------|
| <b>Package No. :</b>         | PSTP 2022-2023 rev W 20                                                   |
| <b>Package Description :</b> | Cleaning of water hyacinth from facultative lagoon B7 with related works. |
| <b>Lot No. :</b>             | 1                                                                         |
| <b>Lot Description :</b>     | Cleaning of water hyacinth from facultative lagoon B7 with related works. |

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[Print](#)

|                                   |                               |
|-----------------------------------|-------------------------------|
| <b>Payment Status :</b>           | Paid                          |
| <b>Email ID :</b>                 | ms.alwasienterprise@gmail.com |
| <b>Bank Name :</b>                | NRB Commercial Bank Limited   |
| <b>Branch Name :</b>              | Rajendrapur-Sub Branch        |
| <b>Branch Maker :</b>             | Md. Lihadul Alam              |
| <b>Payment For :</b>              | Performance Security          |
| <b>Currency :</b>                 | BDT                           |
| <b>Amount :</b>                   | Taka 44555.4000               |
| <b>Mode of Payment :</b>          | Bank Guarantee                |
| <b>Instrument No. :</b>           | 0123230201                    |
| <b>Issuing Bank :</b>             | NRB Commercial Bank Limited   |
| <b>Issuing Bank Branch :</b>      | Rajendrapur Sub-Branch        |
| <b>Issuance Date :</b>            | 21-Jun-2023                   |
| <b>Validity Date :</b>            | 20-Jun-2024                   |
| <b>Date and Time of Payment :</b> | 21-Jun-2023 14:08             |
| <b>Remarks :</b>                  | Performance Security          |





খন ১৪৯১৮৫৪

**BANK GUARANTEE FOR PERFORMANCE SECURITY**

**Contract No:** DWASA/PSTP/contract-2022-23/52

**Tender ID:** 835286

**Date :** 14-Jun-2023

To,

**Executive Engineer (CC),**

Office of the EE, Pagla Sewage Treatment Plant Division, Dhaka WASA,  
Dhaka Water Supply and Sewerage Authority (DWASA),  
Dhaka.

**Performance Guarantee no:** 0123230201; **Dated** 21.06.2023 **for Tk. 45,000.00 [Tk. Forty Five Thousand] only.**

We have been informed that Al-wasi Enterprise, 65 Noth Adabor, Dhaka-1207, Bangladesh. (Hereinafter called "The Contractor") has undertaken, pursuant to Contract No: DWASA/PSTP/contract-2022-23/52, Tender/proposal ID: 835286; Dated: 14-Jun-2023 (hereinafter called "the Contract"), the execution of works for **Cleaning of water hyacinth from facultative lagoon B7 with related works.**



খন ১৪৯১৮৫৫

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Performance Guarantee no: 0123230201; Dated 21.06.2023 for Tk. 45,000.00 [Tk. Forty Five Thousand] only.

Furthermore, we understand that, according to your conditions, the Contract must be supported by a Bank Guarantee for Performance Security.

At the request of the Contractor, we NRB Commercial Bank Ltd, Rajendrapur Sub Branch, Sheikh Javed Ali Complex (2nd Floor), Rajendrapur Bazar, South Keranigonj, Dhaka hereby irrevocably and unconditionally undertake to pay you, without cavil or argument, any sum or sums not exceeding in total an amount of Tk. 45,000.00 [Tk. Forty Five Thousand] only. upon receipt by us of your first written demand accompanied by a written statement that the Contractor is in breach of its obligation(s) under the Contract conditions, without you needing to prove or show grounds or reasons for your demand of the sum specified therein.

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার

৳ ১০০



৳ ১০০

একশত টাকা

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Performance Guarantee no: 0123230201; Dated 21.06.2023 for Tk. 45,000.00 [Tk. Forty Five Thousand] only.

This guarantee is valid until 20 June, 2024. Consequently, we must receive at the above mentioned office any demand for payment under this guarantee on or before that date.

For NRB Commercial Bank Limited,  
Rajendrapur Sub Branch,

Authorized Signature

Md. Ashraful Islam  
Junior Teller  
NRB Commercial Bank Ltd.  
Rajendrapur Sub-Branch, Dhaka

Authorized Signature

Md. Jasim Uddin  
SEO & MOP  
NRB Commercial Bank Ltd.  
Rajendrapur Sub-Branch, Dhaka