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## Notification Of Award (NOA) of Tender/Proposal ID : 885145

Tender ID: 885145

Date: 13-Nov-2023

Contract No: 46.05.0000.000.71.148.23.92.98

To :

Name : ISHRAT GALLERY

Address: 72/5, North Jatrabari

### ISHRAT GALLERY

This is to notify you that your Tender/Proposal dated **02-Nov-2023** for the supply of Goods and related Services for **Procurement of batteries for periodic replacement of UPS batteries in sub-station, PLC server and related others.** for the Contract Price of **Tk. 1454025.666 (Taka FOURTEEN LAKH AND FIFTY-FOUR THOUSAND AND TWENTY-FIVE POINT SIX SIX SIX)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Padma Water Treatment Plant.**

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 145402.57 (Taka ONE LAKH FORTY-FIVE THOUSAND FOUR HUNDRED AND TWO POINT FIVE SEVEN)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **27-Nov-2023**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **11-Dec-2023**, in accordance with ITT Clause

You may proceed with the execution for the supply of Goods and related Services for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Gazi Asrib Bin Salam  
Padma Water  
Treatment Plant

The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. Drawings
- h. Price and Delivery Schedule for Goods
- i. Price and Completion Schedule for Related Services

j. Other document including correspondences listed in the PCC forming part of the Contract

#### NOA Documents

| Section Name:                        |                                                                                      |        | Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|--------------------------------------|--------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|---------|---|---------------------------|---|---------------------|---|---------------------|---|------------------------------|---|-------------------------------|---|------------------------------|---|-------------------------------------|---|--------------------------------------------|---|--------------------------------------------------------|---|------------------------------------------------------|---|---------------------------------------|---|---------------|---|-----------------------------|---|---------------------------------|---|------------------------|---|--------------------------------|---|
| General Conditions of Contract (GCC) |                                                                                      |        | --                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| Tender and Contract Forms            |                                                                                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| S. No.                               | Form Name                                                                            | Action | Map Document List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| 1                                    | e-Tender Submission Letter (Form e-PG2 -1)                                           | -      | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>NID.pdf</td><td>-</td></tr><tr><td>Authoraization letter.pdf</td><td>-</td></tr><tr><td>Tin Certificate.pdf</td><td>-</td></tr><tr><td>BIN CERTIFICATE.pdf</td><td>-</td></tr><tr><td>Trade Lichence 2022-2023.pdf</td><td>-</td></tr><tr><td>tax return 2022-23 ishrat.pdf</td><td>-</td></tr><tr><td>Ishrat Gallery Ac supply.pdf</td><td>-</td></tr><tr><td>Ishrat gallery safty equvmatant.pdf</td><td>-</td></tr><tr><td>Interior design completion certificate.pdf</td><td>-</td></tr><tr><td>interior design guest house completion certificate.pdf</td><td>-</td></tr><tr><td>exp. certificate ishrat gallery for solar 24 lak.pdf</td><td>-</td></tr><tr><td>Purch work orde 20 lac civil work.pdf</td><td>-</td></tr><tr><td>CC 885145.pdf</td><td>-</td></tr><tr><td>telewave authorization..pdf</td><td>-</td></tr><tr><td>Ishrat gallery sound system.pdf</td><td>-</td></tr><tr><td>IRC Ishrat Gallery.pdf</td><td>-</td></tr><tr><td>ABC supervisor certificate.pdf</td><td>-</td></tr></table> | Document Name | Action | NID.pdf | - | Authoraization letter.pdf | - | Tin Certificate.pdf | - | BIN CERTIFICATE.pdf | - | Trade Lichence 2022-2023.pdf | - | tax return 2022-23 ishrat.pdf | - | Ishrat Gallery Ac supply.pdf | - | Ishrat gallery safty equvmatant.pdf | - | Interior design completion certificate.pdf | - | interior design guest house completion certificate.pdf | - | exp. certificate ishrat gallery for solar 24 lak.pdf | - | Purch work orde 20 lac civil work.pdf | - | CC 885145.pdf | - | telewave authorization..pdf | - | Ishrat gallery sound system.pdf | - | IRC Ishrat Gallery.pdf | - | ABC supervisor certificate.pdf | - |
|                                      |                                                                                      |        | Document Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Action        |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | NID.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Authoraization letter.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Tin Certificate.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | BIN CERTIFICATE.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Trade Lichence 2022-2023.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | tax return 2022-23 ishrat.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Ishrat Gallery Ac supply.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Ishrat gallery safty equvmatant.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Interior design completion certificate.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | interior design guest house completion certificate.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | exp. certificate ishrat gallery for solar 24 lak.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Purch work orde 20 lac civil work.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | CC 885145.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | telewave authorization..pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
|                                      |                                                                                      |        | Ishrat gallery sound system.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -             |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| IRC Ishrat Gallery.pdf               | -                                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| ABC supervisor certificate.pdf       | -                                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| 2                                    | Technical Specifications and Compliance of Goods and related services (Form e-PG2-3) | -      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| 3                                    | Price and Delivery Schedule for Goods (Form e-PG2-2A)                                | -      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |
| 4                                    | Price and Completion Schedule for Related Services (Form e- PG2-2B)                  | -      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |        |         |   |                           |   |                     |   |                     |   |                              |   |                               |   |                              |   |                                     |   |                                            |   |                                                        |   |                                                      |   |                                       |   |               |   |                             |   |                                 |   |                        |   |                                |   |

#### Tender/Proposal Document

| Document Name          | Document Description                               | Action |
|------------------------|----------------------------------------------------|--------|
| e-PG2ContractForms.doc | \e- PG2 Contract Forms                             | -      |
| e-PG2ContractForms.pdf | e-PG2 Contract Forms                               | -      |
| Guidance_TS_e-PW2.pdf  | Guidance - Technical Specifications and Compliance | -      |

## Payment Details

| Tender/Proposal Detail  |                                                                                                                   |                            |                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Tender/Proposal ID :    | 885145                                                                                                            | Invitation Reference No. : | 46.05.0000.000.71.148.23.92 |
| Closing Date and Time : | 02-Nov-2023 12:45                                                                                                 | Opening Date and Time :    | 02-Nov-2023 12:45           |
| Procuring Entity :      | Padma Water Treatment Plant                                                                                       |                            |                             |
| Brief :                 | Procurement of batteries for periodic replacement of UPS batteries in sub-station, PLC server and related others. |                            |                             |

## Payment details

|                            |                                                                                                                   |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|
| Package No. :              | APP/23-24/G/9                                                                                                     |
| Package Description :      | Procurement of batteries for periodic replacement of UPS batteries in sub-station, PLC server and related others. |
| Lot No. :                  | 1                                                                                                                 |
| Lot Description :          | Procurement of batteries for periodic replacement of UPS batteries in sub-station, PLC server and related others. |
| Payment Status :           | Paid                                                                                                              |
| Email ID :                 | ishratgallery2022@gmail.com                                                                                       |
| Bank Name :                | NRB Commercial Bank Limited                                                                                       |
| Branch Name :              | Hatirpul Branch                                                                                                   |
| Branch Maker :             | Md. Rabiul Islam                                                                                                  |
| Payment For :              | Performance Security                                                                                              |
| Currency :                 | BDT                                                                                                               |
| Amount :                   | Taka 145402.5700                                                                                                  |
| Mode of Payment :          | Bank Guarantee                                                                                                    |
| Instrument No. :           | 0144230287                                                                                                        |
| Issuing Bank :             | NRB Commercial Bank PLC                                                                                           |
| Issuing Bank Branch :      | Hatirpul Br                                                                                                       |
| Issuance Date :            | 23-Nov-2023                                                                                                       |
| Validity Date :            | 22-Feb-2024                                                                                                       |
| Date and Time of Payment : | 23-Nov-2023 17:23                                                                                                 |
| Remarks :                  | 0144230287                                                                                                        |



### Bank Guarantee for Performance Security

NOA of Tender Id: 885145

Contract No: 46.05.0000.000.71.148.23.92.98 Date:13.11.2023

To  
Executive Engineer,  
Padma Water Treatment Plant,  
Dhaka Water Supply and Sewerage Authority (DWASA).  
Dhaka.

Performance Guarantee No: 0144230287; Dated-22.11.2023 for Tk.1,45,402.57 (Taka One Lac Forty Five Thousand Four Hundred And Two Point Five Seven) only, A/C: ISHRAT GALLERY.

We have been informed that ISHRAT GALLERY of 72/5, North Jatrabari, Jatrabari, Dhaka-1204. (hereinafter called "the Supplier") has undertaken, pursuant to Contract No: 46.05.0000.000.71.148.23.92.98 Date:13.11.2023 (hereinafter called "the Contract"), for the execution of the Works for "Procurement of batteries for periodic replacement of UPS batteries in sub-station, PLC server and related others." for the Contract Price of Tk. 14,54,025.666 (Taka Fourteen Lac And Fifty Four Thousand and Twenty Five Point Six Six Six) only as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by Padma Water Treatment Plant.

For NRBC Bank PLC,  
Hatirpul Branch

Authorized Signature

S M RASHED  
Principal Officer, PA-172  
NRB Commercial Bank Ltd.  
Hatirpul Branch, Dhaka-1000

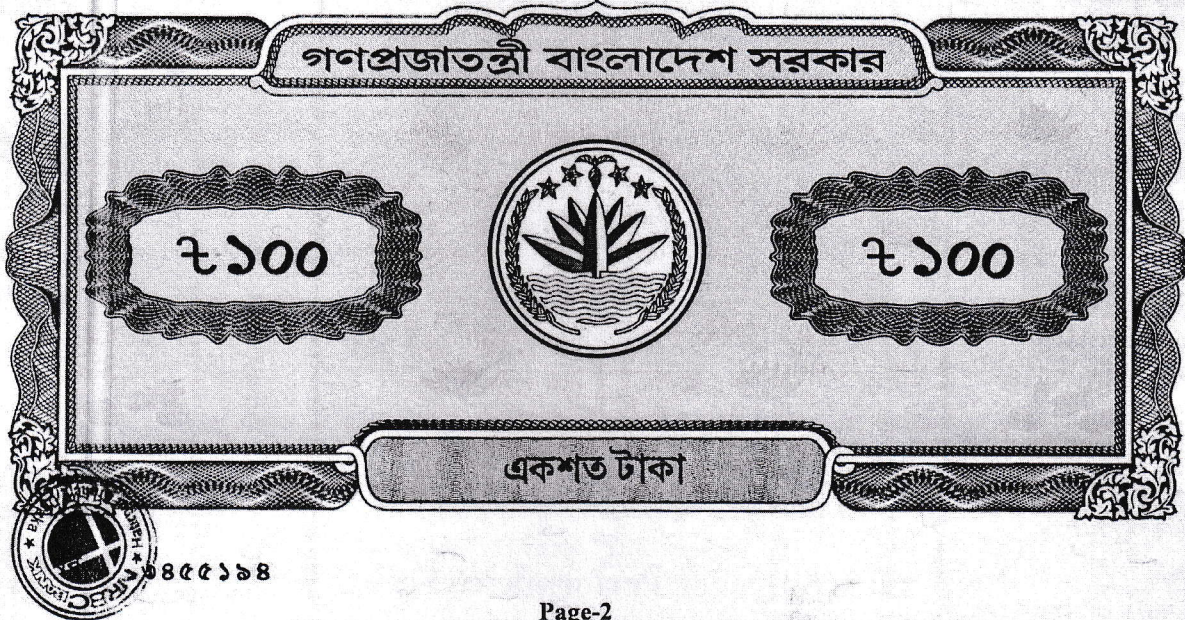
Authorized Signature

Mohammad Ibrahim CDCS  
CAVP, PA-271  
NRB Commercial Bank Ltd.  
Hatirpul Branch, Dhaka.

Please confirm the Geniuses of issuance of the Guarantee from NRBC Bank Link  
<https://sbe.nrbcommercialbank.com/BankGuarantee>

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“দেশপ্রেমের শপথ নিন, দুর্নীতিকে বিদায় দিন”



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Performance Guarantee No: 0144230287; Dated-22.11.2023 for Tk.1,45,402.57 (Taka One Lac Forty Five Thousand Four Hundred And Two Point Five Seven) only, A/C: ISHRAT GALLERY.

- Furthermore, we understand that according to your conditions, Contracts must be supported by a Performance Guarantee.

At the request of the supplier, we NRBC Bank PLC, Hatirpul Branch, Ahsan Trade Centre, 15/1 Paribagh, Shah Saheb Road, Hatirpul, Dhaka hereby irrevocably undertake to pay you, without cavil or argument, any sum or sums not exceeding in total an amount of Tk.1,45,402.57 (Taka One Lac Forty Five Thousand Four Hundred And Two Point Five Seven) only upon receipt by us of your first written demand accompanied by a written statement that the supplier is in breach of its obligation(s) under the Contract Conditions, without you needing to prove or show grounds or reasons for your demand of the sum specified therein.

For NRBC Bank PLC,  
Hatirpul Branch

Authorized Signature  
**S M RASHED**  
Principal Officer, PA-172  
NRB Commercial Bank Ltd.  
Hatirpool Branch, Dhaka-1000

Authorized Signature  
**Mohammad Ibrahim CDCS**  
FAVP, PA-271  
NRB Commercial Bank Ltd.  
Hatirpool Branch, Dhaka.

Please confirm the Geniuses of issuance of the Guarantee from NRBC Bank Link  
<https://sbe.nrbcommercialbank.com/BankGuarantee>

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Performance Guarantee No: 0144230287; Dated-22.11.2023 for Tk.1,45,402.57 (Taka One Lac Forty Five Thousand Four Hundred And Two Point Five Seven) only, A/C: ISHRAT GALLERY .

This guarantee is valid until 22<sup>th</sup> February 2024 consequently, we must receive the guarantee above-mentioned office any demand for payment under this guarantee on or before that date.

For NRBC Bank PLC,  
Hatirpul Branch

-----  
Authorized Signature

**S M RASHED**  
Principal Officer, PA-172  
NRB Commercial Bank Ltd.  
Hatirpool Branch, Dhaka-1000

-----  
Authorized Signature

**Mohammad Ibrahim CDCS**  
FAVP, PA-271  
NRB Commercial Bank Ltd.  
Hatirpool Branch, Dhaka.

Please confirm the Geniuses of issuance of the Guarantee from NRBC Bank Link  
<https://sbe.nrbcommercialbank.com/BankGuarantee>

“দেশপ্রেমের শপথ নিন, দুর্নীতিকে বিদায় দিন”