



## Notification Of Award (NOA) of Tender/Proposal ID : 856338

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Tender Id: 856338

Contract No: 46.05.0000.424.37.070.23.07/11

Date: 27-Aug-2023

To :

Name : Excellent Engineering &amp; Technology

Address: 66, Naya Polton (3rd floor), Dhaka-1000.

Excellent Engineering &amp; Technology

This is to notify you that your Tender/Proposal dated **16-Aug-2023** for the execution of the Works for **Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA**, for the Contract Price of **Tk. 473249.288 (Taka FOUR LAKH SEVENTY-THREE THOUSAND TWO HUNDRED AND FORTY-NINE POINT TWO EIGHT EIGHT)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, Field Maintenance Division-2, Dhaka WASA**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 23662.46 (Taka TWENTY-THREE THOUSAND SIX HUNDRED AND SIXTY-TWO POINT FOUR SIX)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **10-Sep-2023**, in accordance with ITT Clause
3. sign the Contract within FOURTEEN (14) days of issuance of this Notification of Award but not later than **10-Sep-2023**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
SUJON CHANDRA BARMAN  
Office of the EE, Field  
Maintenance Division-2,  
Dhaka WASA

Title of the Account : Excellent Engineering &amp; Technology

Name of Branch : Mouchak Branch

Telephone : 8333678

Branch e-mail ID :

Branch Address : Karnaphuli Point (1st Floor), 70, Shaheed sangbadik selina Parvin Sarak, Malibagh, Dhaka-1217.

## Account Information

Name of Bank : Southeast Bank Limited

Account Number : 004511100000326

Fax No :

SWIFT Code : SEBDBDHHXXX

The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

## NOA Documents

| Section Name:                  |                                           | Action               |                                                               |               |        |
|--------------------------------|-------------------------------------------|----------------------|---------------------------------------------------------------|---------------|--------|
| General Conditions of Contract |                                           | <a href="#">View</a> | <a href="#">Save As PDF</a>                                   |               |        |
| e-Tender and e-Contract Forms  |                                           |                      |                                                               |               |        |
| S. No.                         | Form Name                                 | Action               | Map Document List                                             |               |        |
| 1                              | e-Tender Submission Letter (Form e-PW2-1) | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr></table> | Document Name | Action |
| Document Name                  | Action                                    |                      |                                                               |               |        |

## Notification Of Award (NOA)

|                                     |                      |                                                       |                                                                                     |
|-------------------------------------|----------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------|
| Tenderer Information Form (e-PW2-2) | <a href="#">View</a> | Authorization Letter.pdf                              |   |
|                                     |                      | National ID Authorized person.pdf                     |  |
|                                     |                      | <b>Document Name</b>                                  | <b>Action</b>                                                                       |
|                                     |                      | TIN Certificate-.pdf                                  |  |
|                                     |                      | Trade License 2023-2024.pdf                           |  |
|                                     |                      | VAT Registration Certificate-.pdf                     |  |
|                                     |                      | Bank Commitment It-7.pdf                              |  |
|                                     |                      | List of Equipment of Excellent Engineering.pdf        |  |
|                                     |                      | List of Technical Person of Excellent Engineering.pdf |  |
|                                     |                      | Dhaka WASA License Mechanical.pdf                     |  |
|                                     |                      | Diploma Engineering Civil.pdf                         |  |
|                                     |                      | BSC Engineering Civil.pdf                             |  |
|                                     |                      | ABC class contractor and supervisory license-.pdf     |  |
|                                     |                      |                                                       |                                                                                     |

## Priced Bill of Quantities

| S. No. | Form Name                       | Action               | Map Document List |
|--------|---------------------------------|----------------------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | <a href="#">View</a> | -                 |
| 2      | Tenderer's Quoted Price         | <a href="#">View</a> | -                 |

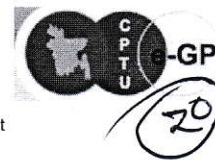
## Tender/Proposal Document

| Document Name                    | Document Description                              | Action                                                                                |
|----------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| PW2b-Tender & Contract Forms.doc | Tender & Contract Forms -Doc                      |    |
| PW2b-Tender & Contract Forms.pdf | Tender & Contract Forms - pdf                     |    |
| e-PW2b-Tender&ContractForms.doc  | Tender & Contract Forms -Doc                      |    |
| e-PW2b-Tender&ContractForms.pdf  | Tender & Contract Forms - pdf                     |  |
| Guidance_BOQ_e-PW2b.pdf          | GuidanceNotes on BOQ of PW2b                      |  |
| Guidance_GS_e-PW2b.pdf           | Guidance Notes on General Specification of e-PW2b |  |
| Guidance_PS_e-PW2b.pdf           | Guidance Notes on Particular Specification        |  |
| Guidance_Drawings_e-PW2b.pdf     | Guidance Notes on Drawings of e-PW2b              |  |

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 Best viewed in 1024 x 768 and above resolution. Browsers Tested & Certified by CPTU: Internet Explorer 8.x, 9.x, 10.x, 11.x and Mozilla Firefox 13x, 14x, 29.x, 52.x, 53.x, 62.x, 70.x, 71.x, 72.x, 77.x, 86.x, 113.x and Google Chrome 79.x



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 IMED, Ministry of Planning, Government of the People's Republic of Bangladesh



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## Notification of Award (NOA)

## Tender/Proposal Detail

Tender/Proposal ID : 856338 Invitation Reference No. : 46.05.0000.424.37.070.23.07

Closing Date and Time : 17-Aug-2023 14:25 Opening Date and Time : 17-Aug-2023 14:25

Procuring Entity : Office of the EE, Field Maintenance Division-2, Dhaka WASA

Brief : Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA.

Tender/Proposal Status : NOA Issued

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[Payment](#)
[Opening](#)
[Evaluation](#)
[NOA](#)
[Private Forum](#)
[Contract Signing](#)

## Complaint Mgmt

| Lot No. :                          | 1                                                                                                                                                                                   |                             |                      |                                    |                      |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|------------------------------------|----------------------|
| Lot Description :                  | Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA.                                                                                     |                             |                      |                                    |                      |
| Performance Security               | <table> <tr> <th>Name of Tenderer/Consultant</th><th>Performance Security</th></tr> <tr> <td>Excellent Engineering &amp; Technology</td><td><a href="#">View</a></td></tr> </table> | Name of Tenderer/Consultant | Performance Security | Excellent Engineering & Technology | <a href="#">View</a> |
| Name of Tenderer/Consultant        | Performance Security                                                                                                                                                                |                             |                      |                                    |                      |
| Excellent Engineering & Technology | <a href="#">View</a>                                                                                                                                                                |                             |                      |                                    |                      |

| Item No. | Consolidate                                    | Action               |
|----------|------------------------------------------------|----------------------|
| 1        | Consolidate of Priced Bill of Quantities (BOQ) | <a href="#">View</a> |
| 2        | Consolidate of Tenderer's Quoted Price         |                      |

Action NOA Issued

| Rank | Name of Contractor                 | Contract No.                   | Contract Amount in Figure (in BDT) | Advance Contract Amount in Figure (in BDT) | Date and Time of Issue | Deadline of Acceptance of NOA | NOA Acceptance Status | Accept / Decline Date and Time | Performance Security | Action               |
|------|------------------------------------|--------------------------------|------------------------------------|--------------------------------------------|------------------------|-------------------------------|-----------------------|--------------------------------|----------------------|----------------------|
| L1   | Excellent Engineering & Technology | 46.05.0000.424.37.070.23.07/11 | 473249.288                         | -                                          | 27-Aug-2023 18:08      | 05-Sep-2023                   | Accepted              | 28-Aug-2023 11:11:36           | Received             | <a href="#">View</a> |

The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- The signed Form of Contract Agreement
- The Notification of Award
- The Tender/Proposal and the appendices to the Tender/Proposal
- Particular Conditions of Contract
- General Conditions of Contract
- Technical Specifications
- The General Specifications
- Drawings
- Bill of Quantities
- Schedule of Dayworks
- Other document including correspondences listed in the PCC forming part of the Contract

## NOA Documents

| Section Name:                  |                                           |                      | Action                                                        |               |        |
|--------------------------------|-------------------------------------------|----------------------|---------------------------------------------------------------|---------------|--------|
| General Conditions of Contract |                                           |                      | <a href="#">View</a>   <a href="#">Save As PDF</a>            |               |        |
| e-Tender and e-Contract Forms  |                                           |                      |                                                               |               |        |
| S. No.                         | Form Name                                 | Action               | Map Document List                                             |               |        |
| 1                              | e-Tender Submission Letter (Form e-PW2-1) | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr></table> | Document Name | Action |
| Document Name                  | Action                                    |                      |                                                               |               |        |

## Notification of Award (NOA)

|                                                       |                                                                                     |                      | Authorization Letter.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
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|                                                       |                                                                                     |                      | National ID Authorized person.pdf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| 2                                                     | Tenderer Information Form (e-PW2-2)                                                 | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>TIN Certificate-.pdf</td><td></td></tr><tr><td>Trade License 2023-2024.pdf</td><td></td></tr><tr><td>VAT Registration Certificate-.pdf</td><td></td></tr><tr><td>Bank Commitment It-7.pdf</td><td></td></tr><tr><td>List of Equipment of Excellent Engineering.pdf</td><td></td></tr><tr><td>List of Technical Person of Excellent Engineering.pdf</td><td></td></tr><tr><td>Dhaka WASA License Mechanical.pdf</td><td></td></tr><tr><td>Diploma Engineering Civil.pdf</td><td></td></tr><tr><td>BSC Engineering Civil.pdf</td><td></td></tr><tr><td>ABC class contractor and supervisory license-.pdf</td><td></td></tr></table> |                                                                                     | Document Name | Action | TIN Certificate-.pdf |  | Trade License 2023-2024.pdf |  | VAT Registration Certificate-.pdf |  | Bank Commitment It-7.pdf |  | List of Equipment of Excellent Engineering.pdf |  | List of Technical Person of Excellent Engineering.pdf |  | Dhaka WASA License Mechanical.pdf |  | Diploma Engineering Civil.pdf |  | BSC Engineering Civil.pdf |  | ABC class contractor and supervisory license-.pdf |  |
| Document Name                                         | Action                                                                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| TIN Certificate-.pdf                                  |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| Trade License 2023-2024.pdf                           |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| VAT Registration Certificate-.pdf                     |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| Bank Commitment It-7.pdf                              |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| List of Equipment of Excellent Engineering.pdf        |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| List of Technical Person of Excellent Engineering.pdf |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| Dhaka WASA License Mechanical.pdf                     |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| Diploma Engineering Civil.pdf                         |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| BSC Engineering Civil.pdf                             |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |
| ABC class contractor and supervisory license-.pdf     |  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |               |        |                      |                                                                                     |                             |                                                                                     |                                   |                                                                                     |                          |                                                                                     |                                                |                                                                                     |                                                       |                                                                                     |                                   |                                                                                     |                               |                                                                                     |                           |                                                                                     |                                                   |                                                                                     |

## Priced Bill of Quantities

| S. No. | Form Name                       | Action               | Map Document List |
|--------|---------------------------------|----------------------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | <a href="#">View</a> | -                 |
| 2      | Tenderer's Quoted Price         | <a href="#">View</a> | -                 |

## Tender/Proposal Document

| Document Name                    | Document Description                              | Action |
|----------------------------------|---------------------------------------------------|--------|
| PW2b-Tender & Contract Forms.doc | Tender & Contract Forms -Doc                      |        |
| PW2b-Tender & Contract Forms.pdf | Tender & Contract Forms - pdf                     |        |
| e-PW2b-Tender&ContractForms.doc  | Tender & Contract Forms -Doc                      |        |
| e-PW2b-Tender&ContractForms.pdf  | Tender & Contract Forms - pdf                     |        |
| Guidance_BOQ_e-PW2b.pdf          | GuidanceNotes on BOQ of PW2b                      |        |
| Guidance_GS_e-PW2b.pdf           | Guidance Notes on General Specification of e-PW2b |        |
| Guidance_PS_e-PW2b.pdf           | Guidance Notes on Particular Specification        |        |
| Guidance_Drawings_e-PW2b.pdf     | Guidance Notes on Drawings of e-PW2b              |        |



Tuesday, 29 Aug, 2023 18:08:18 BST

Last Login : Tuesday, 29 Aug, 2023 17:24:49

Welcome, SUJON CHANDRA BARMAN | [Logout](#)
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## Payment Details

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## Tender/Proposal Detail

|                          |                                                                                                 |                            |                             |
|--------------------------|-------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Tender/Proposal ID :     | 856338                                                                                          | Invitation Reference No. : | 46.05.0000.424.37.070.23.07 |
| Closing Date and Time :  | 17-Aug-2023 14:25                                                                               | Opening Date and Time :    | 17-Aug-2023 14:25           |
| Procuring Entity :       | Office of the EE, Field Maintenance Division-2, Dhaka WASA                                      |                            |                             |
| Brief :                  | Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA. |                            |                             |
| Tender/Proposal Status : | NOA Issued                                                                                      |                            |                             |

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## Complaint Mgmt

|                       |                                                                                                 |
|-----------------------|-------------------------------------------------------------------------------------------------|
| Package No. :         | 46.05.0000.424.37.070.23.07                                                                     |
| Package Description : | Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA. |
| Lot No. :             | 1                                                                                               |
| Lot Description :     | Repair-Maintenance of electric sub stations of different pump station under MODS Zone-5, DWASA. |

[View reference document](#)[Print](#)

|                            |                             |
|----------------------------|-----------------------------|
| Payment Status :           | Paid                        |
| Email ID :                 | execellent3@gmail.com       |
| Bank Name :                | Southeast Bank Limited      |
| Branch Name :              | Mouchak Branch              |
| Branch Maker :             | Md. Javed Iqbal             |
| Payment For :              | Performance Security        |
| Currency :                 | BDT                         |
| Amount :                   | Taka 23662.4600             |
| Mode of Payment :          | Pay Order                   |
| Instrument No. :           | 3348390                     |
| Issuing Bank :             | Southeast Bank Ltd          |
| Issuing Bank Branch :      | Mouchak Branch              |
| Issuance Date :            | 29-Aug-2023                 |
| Validity Date :            | 06-Aug-2024                 |
| Date and Time of Payment : | 29-Aug-2023 17:30           |
| Remarks :                  | PO For Performance security |



PO 3348390

 Southeast Bank Limited  
a bank with vision

Mouchak Branch

PAY ORDER

Date 29/08/2023

Messrs Dhaka WASA, Dhaka

We beg to enclose our payment order

for Taka 23,663.00 on

account M/S EXCELLENT

ENGINEERING AND

TECHNOLOGY  
This order will remain valid only if presented at this branch for cash. Proper identification will be required.

 Auth. Signature  
P.A. No.

 Auth. Signature  
P.A. No.

 Southeast Bank Limited  
a bank with vision

NOT OVER TAKA = 23,663.00 ONLY  
Mouchak Branch

PAY ORDER  
3348390

PO 3348390

DATE 29-08-2023

D D M M Y Y Y Y

Pay Dhaka WASA, Dhaka or order

Taka TWENTY-THREE THOUSAND SIX HUNDRED SIXTY-THREE ONLY

Tk 23,663.00

For Southeast Bank Limited



Authorized Signature P.A. No.



Authorized Signature P.A. No.

3348390 2052743651 0090303150006 19