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## Tender Evaluation Report 3 - Financial Evaluation and Price Comparison

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### Tender/Proposal Detail

|                          |                                                                                                                  |                            |                             |
|--------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Tender/Proposal ID :     | 844906                                                                                                           | Invitation Reference No. : | 46.05.0000.424.07.006.23.81 |
| Closing Date and Time :  | 26-Jun-2023 14:00                                                                                                | Opening Date and Time :    | 26-Jun-2023 14:00           |
| Procuring Entity :       | Office of the EE, Field Maintenance Division-2, Dhaka WASA                                                       |                            |                             |
| Brief :                  | Reconditioning of 8(Eight) Nos. 200 KVA different branded defective and burnt Transformers under F.M.D-2, DWASA. |                            |                             |
| Tender/Proposal Status : | NOA Issued                                                                                                       |                            |                             |

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### Financial Evaluation and Price Comparison

|                                      |                                                                                                                                                |                    |                                                            |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|
| Ministry Name :                      | Ministry of Local Government, Rural Development and Co-operatives                                                                              | Division Name :    | Local Government Division                                  |
| Organization/Agency Name :           | Dhaka Water Supply and Sewerage Authority (DWASA)                                                                                              | Procuring Entity : | Office of the EE, Field Maintenance Division-2, Dhaka WASA |
| Tender Package No. and Description : | 46.05.0000.424.07.006.23.81 & Reconditioning of 8(Eight) Nos. 200 KVA different branded defective and burnt Transformers under F.M.D-2, DWASA. |                    |                                                            |
| Lot No. and Description :            | Package & Reconditioning of 8(Eight) Nos. 200 KVA different branded defective and burnt Transformers under F.M.D-2, DWASA.                     |                    |                                                            |

### Procurement Data

| Procurement Type | Procurement Method       |
|------------------|--------------------------|
| NCT              | Limited Tendering Method |

### Procurement Plan

| Approval Status | Budget Type | Approval Status of Official Estimates |
|-----------------|-------------|---------------------------------------|
| Approved        | Own Fund    | Approved                              |

### Price Evaluation

#### Evaluation Report Header

| Rank | Name of Tenderer         | Official Est Cost | Quoted Amount (in BDT) | Deviation Amount | % of Deviaton |
|------|--------------------------|-------------------|------------------------|------------------|---------------|
| L1   | ASHA TRADERS (Winner)    | 996189.258        | 946379.795             | 49809.463        | 5.000         |
| L1   | Losung Power Engineering | 996189.258        | 946379.795             | 49809.463        | 5.000         |

|    |                                    |            |            |           |       |
|----|------------------------------------|------------|------------|-----------|-------|
| L1 | M/S Beauty Suplyers & Construction | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/s Ma Eletrical Engineering       | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/s Noor Engineering               | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/s Zaman Traders                  | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/S. N. ISLAM & CO                 | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/S. Fatema Traders                | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | M/s. Vola Enterprise               | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | RS Technocracy                     | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | S A TRADERS & CO.                  | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | S.S. Enterprise                    | 996189.258 | 946379.795 | 49809.463 | 5.000 |
| L1 | SARC ENGINEERING                   | 996189.258 | 946379.795 | 49809.463 | 5.000 |

## Evaluation Report Footer

## Post Qualification

| Name of Tenderer/Consultant | Status    |
|-----------------------------|-----------|
| ASHA TRADERS                | Qualified |

The Evaluation Committee certifies that the examination and evaluation has followed the requirements of the Act, the Rules made there under and the terms and conditions of the prescribed Application, Tender or Proposal Document and that all facts and information have been correctly reflected in the Evaluation Report and, that no substantial or important information has been omitted.

## TEC Members

## TEC Members

| Name                                 | SUJON CHANDRA BARMAN                                       | MD. MAHABUBUL HAQUE PRAMANIK                               | Mohammed Iqbal Ahmed Mazumder                                  |
|--------------------------------------|------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|
| Committee Role                       | Member                                                     | Member Secretary                                           | Chairperson                                                    |
| Designation                          | Executive Engineer                                         | Assistant Engineer                                         | Superintending Engineer                                        |
| PE Office                            | Office of the EE, Field Maintenance Division-2, Dhaka WASA | Office of the EE, Field Maintenance Division-2, Dhaka WASA | Office of the Superintending Engineer, SMWC Circle, Dhaka WASA |
| Signed Tender Evaluation Report 3 On | 05 Jul 2023 12:38                                          | 05 Jul 2023 12:39                                          | 05 Jul 2023 12:38                                              |
| Comments                             | Signed.                                                    | Signed.                                                    | ok                                                             |