

Monday, 24 Jun, 2024 10:23:28  
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## Notification Of Award (NOA) of Tender/Proposal ID : 985810

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Tender Id: 985810

Contract No: 46.113.431.00.00.141.202-24.164

To :

Name : M/s Ma Eletrical Engineering

Address: 64 Reshikash Das Road, Dhaka

M/s Ma Eletrical Engineering

This is to notify you that your Tender/Proposal dated **03-Jun-2024** for the supply of Goods and related Services for **Procurement of Ductile Iron Pipe and accessories for SWTP water transmission network** for the Contract Price of **Tk. 1697800.280 (Taka SIXTEEN LAKH NINETY-SEVEN THOUSAND AND EIGHT POINT TWO EIGHT)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, SWTP (Division, Dhaka WASA)**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within **SEVEN (7)** working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 169780.03 (Taka ONE LAKH SIXTY-NINE THOUSAND SEVEN HUNDRED POINT ZERO THREE)**, within **FOURTEEN (14)** days of issuance of this Notification of Award but not later than **27-Jun-2024**, in accordance with ITT Clause
3. sign the Contract within **TWENTY-EIGHT (28)** days of issuance of this Notification of Award but not later than **11-Jul-2024**, in accordance with ITT Clause

You may proceed with the execution for the supply of Goods and related Services for only upon completion of the above tasks. You may also please note that the Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorized  
Electronically  
for and on behalf ofElectronically  
Syed Mostakim Hossain  
Office of the Executive Engineer  
(maintenance and repair)  
Dhaka WASA

## Account Information

Title of the Account : Ms Ma Eletrical Engineering

Name of Branch : KARWAN BAZAR

Telephone : 55013234

Branch e-mail ID : kawranmanager@standardbankbd.com

Branch Address : Hasney Tower (1st Floor), 3/A, Karwan Bazar C/A, Dhaka-1215

Witness Address : 583 ANAMICA CONCORD BEGUM ROKEYA SARANI  
MIRPUR DHAKA

Name of Bank : STANDARD BANK LIMITED

Account Number : 20033000190

Fax No :

SWIFT Code : SDBLBDDH

Witness Name : MD AFZAL HOSSAIN KHAN

The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the following priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract

- e. General Conditions of Contract
- f. Technical Specifications
- g. Drawings
- h. Price and Delivery Schedule for Goods
- i. Price and Completion Schedule for Related Services
- j. Other document including correspondences listed in the PCC forming part of the Contract

#### NOA Documents

| Section Name:                           |                                            | A                    |                                                        |
|-----------------------------------------|--------------------------------------------|----------------------|--------------------------------------------------------|
| General Conditions of Contract (GCC)    |                                            | <a href="#">View</a> |                                                        |
| Particular Conditions of Contract (PCC) |                                            | <a href="#">View</a> |                                                        |
| Tender and Contract Forms               |                                            |                      |                                                        |
| S. No.                                  | Form Name                                  | Action               | Map Document List                                      |
| 1                                       | e-Tender Submission Letter (Form e-PG2 -1) | <a href="#">View</a> | Document Name                                          |
|                                         |                                            |                      | NID .Ashraff.zip                                       |
|                                         |                                            |                      | Authorization.jpg                                      |
|                                         |                                            |                      | BIN Certification.PDF                                  |
|                                         |                                            |                      | Trade License 2023-2024.pdf                            |
|                                         |                                            |                      | Tax Paid Certificate 2023-2024.pdf                     |
|                                         |                                            |                      | Liquid 1-6-24.jpg                                      |
|                                         |                                            |                      | Wasa Mechanical 2019-2020.pdf                          |
|                                         |                                            |                      | Experience servicing Maintenanca 4.5 Lac swtp 3Nos.pdf |
|                                         |                                            |                      | Rewinding Exp-1.pdf                                    |
|                                         |                                            |                      | Experience generator.pdf                               |
|                                         |                                            |                      | ABC LICENSE UPDATE.pdf                                 |
|                                         |                                            |                      | ABS SUPERVISOR 2024.pdf                                |
|                                         |                                            |                      | Experience Rewinding 2024.pdf                          |
|                                         |                                            |                      | EXperience 16.99 Lac.jpg                               |
|                                         |                                            |                      | Factory Information.pdf                                |
|                                         |                                            |                      | Experience Engine driven.pdf                           |
|                                         |                                            |                      | Dewatering Experience.pdf                              |
|                                         |                                            |                      | Experience diesel Driven.pdf                           |
|                                         |                                            |                      | PFI and submesible pump Exp.pdf                        |
|                                         |                                            |                      | manpower List Gen.pdf                                  |
|                                         |                                            |                      | BSC ENGINEER MACHINAL low.pdf                          |
|                                         |                                            |                      | Electrical engr.zip                                    |
|                                         |                                            |                      | Experience servicing Maintenanca 4.5 Lac swtp.pdf      |
|                                         |                                            |                      | Exp-2.pdf                                              |
|                                         |                                            |                      | Exp-3.pdf                                              |
|                                         |                                            |                      | Exp-4.pdf                                              |
|                                         |                                            |                      | Exp-5.pdf                                              |
|                                         |                                            |                      | Exp-6.pdf                                              |

|   |                                                                                      |                      |                                   |
|---|--------------------------------------------------------------------------------------|----------------------|-----------------------------------|
|   |                                                                                      |                      | Exp-7.pdf                         |
|   |                                                                                      |                      | Exp-8.pdf                         |
|   |                                                                                      |                      | equipment list0001.pdf            |
|   |                                                                                      |                      | Equipment List -2.pdf             |
|   |                                                                                      |                      | Manpower List-1.jpg               |
|   |                                                                                      |                      | Rewinding Experience 2016.pdf     |
|   |                                                                                      |                      | Motor Rewinding and Dwatering.pdf |
|   |                                                                                      |                      | Rewinding Exp.pdf                 |
| 2 | Technical Specifications and Compliance of Goods and related services (Form e-PG2-3) | <a href="#">View</a> | -                                 |
| 3 | Price and Delivery Schedule for Goods (Form e-PG2-2A)                                | <a href="#">View</a> | -                                 |
| 4 | Price and Completion Schedule for Related Services (Form e- PG2-2B)                  | <a href="#">View</a> | -                                 |

#### Tender/Proposal Document

| Document Name          | Document Description                               |
|------------------------|----------------------------------------------------|
| e-PG2ContractForms.doc | e- PG2 Contract Forms                              |
| Guidance_TS_e-PW2.pdf  | Guidance - Technical Specifications and Compliance |
| e-PG2 Formats.docx     | Standard Formats1                                  |

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## Payment Details

## Tender/Proposal Detail

|                          |                                                                                                        |                            |                             |
|--------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Tender/Proposal ID :     | 985810                                                                                                 | Invitation Reference No. : | 46.113.431.00.00.141.202-24 |
| Closing Date and Time :  | 04-Jun-2024 13:00                                                                                      | Opening Date and Time :    | 04-Jun-2024 13:00           |
| Procuring Entity :       | Office of the EE, SWTP (maintenance) Division, Dhaka WASA                                              |                            |                             |
| Brief :                  | Procurement of Ductile Iron Pipe adjustable dresser with acesories for SWTP water transmission network |                            |                             |
| Tender/Proposal Status : | NOA Issued                                                                                             |                            |                             |

|        |          |                   |                       |         |         |            |     |               |          |
|--------|----------|-------------------|-----------------------|---------|---------|------------|-----|---------------|----------|
| Notice | Document | Pre Tend. Meeting | Corrigendum/Amendment | Payment | Opening | Evaluation | NOA | Private Forum | Contract |
|--------|----------|-------------------|-----------------------|---------|---------|------------|-----|---------------|----------|

## Complaint Mgmt

|                       |                                                                                                        |
|-----------------------|--------------------------------------------------------------------------------------------------------|
| Package No. :         | 46.05.0000.431.21.016.24.                                                                              |
| Package Description : | Procurement of Ductile Iron Pipe adjustable dresser with acesories for SWTP water transmission network |
| Lot No. :             | 1                                                                                                      |
| Lot Description :     | Procurement of Ductile Iron Pipe adjustable dresser with acesories for SWTP water transmission network |

[View reference document](#)

|                            |                                     |
|----------------------------|-------------------------------------|
| Payment Status :           | Paid                                |
| Email ID :                 | maelectricalengineering75@gmail.com |
| Bank Name :                | Standard Bank Limited               |
| Branch Name :              | 200 Kawran Bazar                    |
| Branch Maker :             | Afroza Rahman                       |
| Payment For :              | Performance Security                |
| Currency :                 | BDT                                 |
| Amount :                   | Taka 169780.0300                    |
| Mode of Payment :          | Pay Order                           |
| Instrument No. :           | 3117710                             |
| Issuing Bank :             | Standard Bank PLC                   |
| Issuing Bank Branch :      | Kawran Bazar                        |
| Issuance Date :            | 13-Jun-2024                         |
| Validity Date :            | 15-Jun-2025                         |
| Date and Time of Payment : | 13-Jun-2024 17:46                   |
| Remarks :                  | ok                                  |