



Wednesday, 24 Jun, 2026  
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## Notification of Award (NOA) of Tender / Proposal ID : 1149259

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Tender / Proposal ID: 1149259

Date: 26-Oct-2025

Contract No: 46.113.444.00.00.003.2025-26/eNOA-06

To :

Name : M/S. N. S. ENTERPRISE

Address: House-39, Road-2, Block-E, Banasri-Rampura

M/S. N. S. ENTERPRISE

This is to notify you that your Tender/Proposal dated **23-Sep-2025** for the execution of the Works for **Reconstruction of Boundary Wall at Muslim Nagar, Tushardhara pump compound with ancillary works under MODS zone-7, Dhaka WASA**. for the Contract Price of **Tk. 3959301.292 (Taka THIRTY-NINE LAKH FIFTY-NINE THOUSAND THREE HUNDRED AND ONE POINT TWO NINE TWO)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, Civil Construction Division, Dhaka WASA**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 197965.06 (Taka ONE LAKH NINETY-SEVEN THOUSAND NINE HUNDRED AND SIXTY-FIVE POINT ZERO SIX)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **09-Nov-2025**, in accordance with ITT Clause
3. sign the Contract within FOURTEEN (14) days of issuance of this Notification of Award but not later than **09-Nov-2025**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Monzurul Hasan  
Office of the EE, Civil  
Construction Division,  
Dhaka WASA

### Account Information

Title of the  
Account : MS. N. S. ENTERPRISE

Name of Bank : NRB COMMERCIAL BANK LIMITED

Name of Branch : BHUIGHAR

Account Number : 014333300000255

|                           |                                                         |                       |             |
|---------------------------|---------------------------------------------------------|-----------------------|-------------|
| <b>Telephone :</b>        | 01678433143                                             | <b>Fax No :</b>       |             |
| <b>Branch e-mail ID :</b> | solaiman@nrbcommercialbank.com                          | <b>SWIFT Code :</b>   | NRBBBDDH    |
| <b>Branch Address :</b>   | Ayub Ali Super Market, Bhuighar, Fatullah, Narayangong. | <b>Witness Name :</b> | Tanim Hosen |
| <b>Witness Address :</b>  | Alexander, Ramgoti, Lakshmipur.                         |                       |             |

The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- The signed Form of Contract Agreement
- The Notification of Award
- The Tender/Proposal and the appendices to the Tender/Proposal
- Particular Conditions of Contract
- General Conditions of Contract
- Technical Specifications
- The General Specifications
- Drawings
- Bill of Quantities
- Schedule of Dayworks
- Other document including correspondences listed in the PCC forming part of the Contract

| Contract Documents |              |                    |           |                                                                                       |
|--------------------|--------------|--------------------|-----------|---------------------------------------------------------------------------------------|
| S.No.              | File Name    | File Description   | File Size | Action                                                                                |
| 1                  | scan0005.pdf | Contract Agreement | 855       |  |

#### NOA Documents

| Section Name:                     | Action                                                                |
|-----------------------------------|-----------------------------------------------------------------------|
| General Conditions of Contract    | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |
| Particular Conditions of Contract | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |

#### e-Tender and e-Contract Forms

| S. No. | Form Name                                 | Action               | Map Document List                        |                                                                                       |
|--------|-------------------------------------------|----------------------|------------------------------------------|---------------------------------------------------------------------------------------|
| 1      | e-Tender Submission Letter (Form e-PW2-1) | <a href="#">View</a> | <b>Document Name</b>                     | <b>Action</b>                                                                         |
|        |                                           |                      | Authorization Letter-N.S. Enterprise.pdf |  |
|        |                                           |                      | NID Nasrin Shikder N S Enterprise.pdf    |  |
| 2      | Tenderer Information Form (e-PW2-2)       | <a href="#">View</a> | <b>Document Name</b>                     | <b>Action</b>                                                                         |
|        |                                           |                      | BIN Certificate N S Enterprise.PDF       |  |

|   |                 |                      |                                                                                |                                                                                     |
|---|-----------------|----------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|   |                 |                      | TIN NS 2024 2025.pdf                                                           |   |
|   |                 |                      | Trade License N S 2025 2026.pdf                                                |  |
|   |                 |                      | CC N S ID 1149260 1149257 1149254 1149261 1149259 1149258 1149256 1149255.jpeg |  |
|   |                 |                      | Employee n equipment NS.zip                                                    |  |
|   |                 |                      | WASA Enlistment N S 2024 2025.pdf                                              |  |
| 3 | Activities Form | <a href="#">View</a> | -                                                                              |                                                                                     |

#### Priced Bill of Quantities

| S. No. | Form Name                       | Action               | Map Document List |
|--------|---------------------------------|----------------------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | <a href="#">View</a> | -                 |
| 2      | Tenderer's Quoted Price         | <a href="#">View</a> | -                 |

#### Tender/Proposal Document

| Document Name                    | Document Description                              | Action                                                                                |
|----------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| PW2b-Tender & Contract Forms.doc | Tender & Contract Forms -Doc                      |    |
| PW2b-Tender & Contract Forms.pdf | Tender & Contract Forms - pdf                     |    |
| e-PW2b-Tender&ContractForms.doc  | Tender & Contract Forms -Doc                      |    |
| e-PW2b-Tender&ContractForms.pdf  | Tender & Contract Forms - pdf                     |   |
| Guidance_BOQ_e-PW2b.pdf          | GuidanceNotes on BOQ of PW2b                      |  |
| Guidance_GS_e-PW2b.pdf           | Guidance Notes on General Specification of e-PW2b |  |
| Guidance_PS_e-PW2b.pdf           | Guidance Notes on Particular Specification        |  |
| Guidance_Drawings_e-PW2b.pdf     | Guidance Notes on Drawings of e-PW2b              |  |

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Payment Details

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Tender/Proposal Detail

Tender/Proposal ID : 1149259

Invitation Reference No. : 46.113.444.00.00.003.2025-26/eIFT-06

Closing Date and Time : 24-Sep-2025 12:46

Opening Date and Time : 24-Sep-2025 12:46

Procuring Entity : Office of the EE, Civil Construction Division, Dhaka WASA

Brief : Reconstruction of Boundary Wall at Muslim Nagar, Tushardhara pump compound with ancillary works under MODS zone-7, Dhaka WASA.

Tender/Proposal Status : Contract Awarded

View Notice

Notice

Document

Pre Tend. Meeting

Corrigendum/Amendment

Payment

Opening

Evaluation

NOA

Private Forum

Contract Signing

Complaint Mgmt

Package No. : B2-03/25-26

Package Description : Reconstruction of Boundary Wall at Muslim Nagar, Tushardhara pump compound with ancillary works under MODS zone-7, Dhaka WASA.

Lot No. : 1

Lot Description : Reconstruction of Boundary Wall at Muslim Nagar, Tushardhara pump compound with ancillary works under MODS zone-7, Dhaka WASA.

View reference document

Print

Payment Status : Paid

Email ID : nsenterprise.shikder@gmail.com

Bank Name : NRB Commercial Bank Limited

Branch Name : Bhuigar Branch

Branch Maker : K.M.NOOR UR RAHMAN

Payment For : Performance Security

Currency : BDT

Amount : Taka 197965.0600

Mode of Payment : Bank Guarantee

Instrument No. : 0143250093

Issuing Bank : NRBC Bank PLC

Issuing Bank Branch : Bhuighar Branch.

Issuance Date : 06-Nov-2025

Validity Date : 05-Aug-2026

Date and Time of Payment : 06-Nov-2025 14:57

Remarks : 0143250093

Performance Security Extension Validity History

| Serial No. | Previous Validity Date | Extended Validity Date | Request Date to Tenderer | Request Date to Branch Checker | Tenderer Acceptance Status | Branch Checker Acceptance Status |
|------------|------------------------|------------------------|--------------------------|--------------------------------|----------------------------|----------------------------------|
| 1          | 05-May-2026            | 05-Aug-2026            | 24-Jun-2026              | 25-Jun-2026                    | Completed                  | Completed                        |

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