

Payment Details
 Go Back

| Tender/Proposal Detail   |                                                                                                                                       |                            |                              |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| Tender/Proposal ID :     | 1218137                                                                                                                               | Invitation Reference No. : | 46.113.428.00.00.075/25-T-31 |
| Closing Date and Time :  | 10-Feb-2026 14:00                                                                                                                     | Opening Date and Time :    | 10-Feb-2026 14:00            |
| Procuring Entity :       | Office of the EE, Procurement Division-2, Dhaka WASA                                                                                  |                            |                              |
| Brief :                  | Procurement of necessary spare parts for Dehydrator & Thickener of Sludge Thickening & De-watering System of Dasherbandi STP (Lot-2). |                            |                              |
| Tender/Proposal Status : | Contract Awarded                                                                                                                      |                            |                              |
|                          |                                                                                                                                       |                            | <a href="#">View Notice</a>  |

|                |          |                   |                       |         |         |            |     |               |                  |
|----------------|----------|-------------------|-----------------------|---------|---------|------------|-----|---------------|------------------|
| Notice         | Document | Pre Tend. Meeting | Corrigendum/Amendment | Payment | Opening | Evaluation | NOA | Private Forum | Contract Signing |
| Complaint Mgmt |          |                   |                       |         |         |            |     |               |                  |

|                       |                                                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Package No. :         | 46.113.428.00.00.075/25                                                                                                               |
| Package Description : | Procurement of necessary spare parts for Dehydrator & Thickener of Sludge Thickening & De-watering System of Dasherbandi STP (Lot-2). |
| Lot No. :             | 1                                                                                                                                     |
| Lot Description :     | Procurement of necessary spare parts for Dehydrator & Thickener of Sludge Thickening & De-watering System of Dasherbandi STP (Lot-2). |

[View reference document](#)
[Print](#)

|                            |                                                   |
|----------------------------|---------------------------------------------------|
| Payment Status :           | Paid                                              |
| Email ID :                 | active.tender2009@gmail.com                       |
| Bank Name :                | NRB Commercial Bank Limited                       |
| Branch Name :              | Maneshwar Road Tannery More Sub Branch Sub Branch |
| Branch Maker :             | Israt Jahan Mim                                   |
| Payment For :              | Performance Security                              |
| Currency :                 | BDT                                               |
| Amount :                   | Taka 3421320.1000                                 |
| Mode of Payment :          | Bank Guarantee                                    |
| Instrument No. :           | 7613260033                                        |
| Issuing Bank :             | NRBC BANK PLC                                     |
| Issuing Bank Branch :      | Maneshwar Road Tannery More Sub Branch            |
| Issuance Date :            | 31-Mar-2026                                       |
| Validity Date :            | 30-Sep-2027                                       |
| Date and Time of Payment : | 31-Mar-2026 14:03                                 |
| Remarks :                  | P.S                                               |

Monday, 06 Apr, 2026 12:19:13  
BSTLast Login : Monday, 6 Apr, 2026  
11:53:33

Welcome, Md. Mazharul Islam | Logout

[View All Notifications](#)

## Notification of Award (NOA) of Tender / Proposal ID : 1218137

Save As PDF

Print

Go Back To Dashboard

Tender / Proposal ID: 1218137

Date: 25-Mar-2026

Contract No: 46.113.428.00.00.075/25-26/eGP/CA-21

To :

Name : M/s. Active International

Address: Cosmic Tower, 106/KA, Naya Paltan, Suit-4/C, Box Culvert Road, Dhaka-1000

M/s. Active International

This is to notify you that your tender **09-Feb-2026** for the for the supply of Goods for **Procurement of necessary spare parts for Dehydrator & Thickener of Sludge Thickening & De-watering System of Dasherbandi STP (Lot-2)**. for the Contract Price of BDT Tk. **34213201.000 (Taka THREE CRORE FORTY-TWO LAKH THIRTEEN THOUSAND TWO HUNDRED AND ONE)** as evaluated in accordance with the Instructions to Tenderers, has been approved by the competent authority.

You are, thus, requested to take following actions.

- Furnish a Performance Security in the specified format and in the amount of **Tk. 3421320.10 (Taka THIRTY-FOUR LAKH TWENTY-ONE THOUSAND THREE HUNDRED AND TWENTY POINT ONE)**, within **SEVEN (7)** working days of issuance of this letter but not later than **06-Apr-2026** in accordance with ITT Clause .
- sign the Contract within **FOURTEEN (14)** Days of issuance of this letter but no later than **08-Apr-2026** in accordance with ITT Clause.

You may proceed with the supply of Goods

only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf ofElectronically Signed  
Md. Mazharul Islam  
Office of the EE,  
Procurement Division-  
2, Dhaka WASA

## Account Information

|                        |                                                                                                                              |                  |                             |
|------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|
| Title of the Account : | Ms. Active International                                                                                                     | Name of Bank :   | NRB COMMERCIAL BANK LIMITED |
| Name of Branch :       | DHANMONDI                                                                                                                    | Account Number : | 011133300000555             |
| Telephone :            | 029671713                                                                                                                    | Fax No :         | -                           |
| Branch e-mail ID :     | maneshwarsb@nrbcommercialbank.com                                                                                            | SWIFT Code :     | NRBBDDH                     |
| Branch Address :       | Maneshwar Road Tannery Mor Sub Branch<br>59, Ashraf Mansion, Maneshwar Road,<br>Tannery Mor, Zibatola ,Dhanmondi, Dhaka-1209 | Witness Name :   | R & Z Enterprise            |
| Witness Address :      | 357 Kawran Bazar, 2 No. Super Market (1st Floor), Dhaka-1215                                                                 |                  |                             |

## Beneficial Ownership Information

মোঃ মাজহারুল ইসলাম  
নির্বাহী প্রকৌশলী  
সংগ্রহ বিভাগ-২  
ঢাকা ওয়াসা

Active International  
Proprietor

| Company Name: M/s. Active International |                |                   |                          |         |
|-----------------------------------------|----------------|-------------------|--------------------------|---------|
| S. No.                                  | Name           | National ID       | Beneficial Ownership (%) | Country |
| 1                                       | Syed Md. Zahid | 19741594115353559 | 100.00                   | -       |

The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- The signed Form of Contract Agreement
- The Notification of Award
- The Tender/Proposal and the appendices to the Tender/Proposal
- Particular Conditions of Contract
- General Conditions of Contract
- Technical Specifications
- Drawings
- Price and Delivery Schedule for Goods
- Price and Completion Schedule for Related Services
- Other document including correspondences listed in the PCC forming part of the Contract

#### NOA Documents

| Section Name:                     | Action                                                                |
|-----------------------------------|-----------------------------------------------------------------------|
| General Conditions of Contract    | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |
| Particular Conditions of Contract | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |

#### Tender and Contract Forms

| S. No.                                             | Form Name                                                                                             | Action               | Map Document List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|--------------------------|-------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1                                                  | e-Tender Submission Letter (Form e-PG3 1)                                                             | <a href="#">View</a> | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| 2                                                  | Tenderer Information Form (e-PG3-2) - Part 1                                                          | <a href="#">View</a> | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>Authorization Letter.pdf</td><td><a href="#"></a></td></tr><tr><td>Active NID..pdf</td><td><a href="#"></a></td></tr><tr><td>Valid BIN Certificate.PDF</td><td><a href="#"></a></td></tr><tr><td>General Experience - 1.pdf</td><td><a href="#"></a></td></tr><tr><td>General Experience - 2.pdf</td><td><a href="#"></a></td></tr><tr><td>General Experience - 3.pdf</td><td><a href="#"></a></td></tr><tr><td>Specific Experience-1217318.pdf</td><td><a href="#"></a></td></tr><tr><td>Active Turn Over-2020-21-22-23-24-25.pdf</td><td><a href="#"></a></td></tr><tr><td>Specific Experience-1211743.pdf</td><td><a href="#"></a></td></tr><tr><td>Credit Commitment Specific Active NRBC-1218137.pdf</td><td><a href="#"></a></td></tr></table> | Document Name | Action | Authorization Letter.pdf | <a href="#"></a> | Active NID..pdf | <a href="#"></a> | Valid BIN Certificate.PDF | <a href="#"></a> | General Experience - 1.pdf | <a href="#"></a> | General Experience - 2.pdf | <a href="#"></a> | General Experience - 3.pdf | <a href="#"></a> | Specific Experience-1217318.pdf | <a href="#"></a> | Active Turn Over-2020-21-22-23-24-25.pdf | <a href="#"></a> | Specific Experience-1211743.pdf | <a href="#"></a> | Credit Commitment Specific Active NRBC-1218137.pdf | <a href="#"></a> |
| Document Name                                      | Action                                                                                                |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Authorization Letter.pdf                           | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Active NID..pdf                                    | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Valid BIN Certificate.PDF                          | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| General Experience - 1.pdf                         | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| General Experience - 2.pdf                         | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| General Experience - 3.pdf                         | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Specific Experience-1217318.pdf                    | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Active Turn Over-2020-21-22-23-24-25.pdf           | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Specific Experience-1211743.pdf                    | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |
| Credit Commitment Specific Active NRBC-1218137.pdf | <a href="#"></a> |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |        |                          |                                                                                                       |                 |                                                                                                       |                           |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                            |                                                                                                       |                                 |                                                                                                       |                                          |                                                                                                       |                                 |                                                                                                       |                                                    |                                                                                                       |

মোঃ মাজহারুল ইসলাম  
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সংগ্রহ বিভাগ-২  
ঢাকা ওয়ালা

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সংগ্রহ বিভাগ-২  
ঢাকা ওয়াশা

Active International  
Proprietor

|                                                     |  |
|-----------------------------------------------------|--|
| Trade License 2025-2026.pdf                         |  |
| IRC Active 25-26.pdf                                |  |
| Specific Experience-1197193.pdf                     |  |
| ABC Licence 26-27.pdf                               |  |
| Specific Experience-1208199.pdf                     |  |
| Income Tax Certificate Ac-2025-2026.pdf             |  |
| Wasa Experienter 01 MW Gas Generator-1021842.pdf    |  |
| Completion Certificate active-01_17.pdf             |  |
| Completion certificate active-18-33.pdf             |  |
| Similar Work-1039787 - Copy.pdf                     |  |
| WASA Licence EM 2024-25.pdf                         |  |
| Manpower List-2025.pdf                              |  |
| Electrician MOHAMMAD ARIF REZA with certificate.pdf |  |
| Electrician Israil Mia Certificate.pdf              |  |
| Supervisor CV-SHARIF with Certificate.pdf           |  |
| Electrician Arif Reza with Certificate.pdf          |  |
| Electrician Israil Mia with Certificate.pdf         |  |
| Supervisor CV-SHARIF with Certificate-973083.pdf    |  |
| General Experience - 4.pdf                          |  |
| General Experience - 5.pdf                          |  |
| Project Manager NOWSHAD ALI CV Certificate.pdf      |  |
| Site Engineer Masum CV Certificate.pdf              |  |
| Supervisor Md Sharif CV Certificate.pdf             |  |
| Foreman Md. Nakbor Ali.pdf                          |  |

3 Tenderer Information Form (e-PG3-2) - Part 2 [View](#) -

4 Subcontractor Information Form (Form e-PG3-3) (if applicable) [View](#) -

5 Technical Specifications and Compliance of Goods and related services (Form e-PG3-5) [View](#)

| Document Name                                                                             | Action |
|-------------------------------------------------------------------------------------------|--------|
| Alfa Laval authorization-letter_1218137.pdf                                               |        |
| Authorization letter-origin declara-compliance sheet-warranty by Alfa Eastnet-1218137.pdf |        |
| Expert Team From Alfa Eastnet_1218137.pdf                                                 |        |
| Compatible Declaration Letter_1218137.pdf                                                 |        |
| Warranty confirmation by tenderer-1218137.pdf                                             |        |
| alfa-laval-fluid-handling-application_brochure.pdf                                        |        |
| Anderol FGCS-2_en_US-1218137.pdf                                                          |        |
| Texaco Texclad.2-1218137.pdf                                                              |        |
| ALST ISO 9001 2024-2027-1218137.pdf                                                       |        |

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নির্বাহী প্রকৌশলী  
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ঢাকা ওয়াশা

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|                                 |                                                     |                             |                                                                        |                                                                                     |
|---------------------------------|-----------------------------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                 |                                                     |                             | Alfa Laval annual-profile - 1218137-1.pdf                              |   |
|                                 |                                                     |                             | Alfa Laval annual-profile - 1218137-2.pdf                              |  |
|                                 |                                                     |                             | 12051_EN_SKF_Bearing_grease LGHP_2_pdf_preview medium-1218137.pdf      |  |
|                                 |                                                     |                             | alfa-laval-aldec-decanter-centrifuge-product-leaflet-en-gb_1218137.pdf |  |
| 6                               | Price Schedule for Goods (Form e-PG3-4A)            | <a href="#">View</a>        | -                                                                      |                                                                                     |
| 7                               | Price Schedule for Related Services (Form e-PG3-4B) | <a href="#">View</a>        | -                                                                      |                                                                                     |
| 8                               | Discount Form                                       | <a href="#">View</a>        | -                                                                      |                                                                                     |
| <b>Tender/Proposal Document</b> |                                                     |                             |                                                                        |                                                                                     |
| <b>Document Name</b>            |                                                     | <b>Document Description</b> |                                                                        | <b>Action</b>                                                                       |
| Tender and Contract Forms.docx  |                                                     | Tender and Contract Forms   |                                                                        |  |

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IMED, Ministry of Planning, Government of the People's Republic of Bangladesh

  
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Active International  
  
 Proprietor