

**Notification of Award (NOA) of Tender / Proposal ID : 1207381**

Tender / Proposal ID: 1207381

Date: 10-Feb-2026

Contract No: CA-46.113.635.00.00.2025-26.204.201

To :

Name : L.B CHEMICAL INDUSTRIES

Address: South Baghapur, Abdullahpur, South Keraniganj, Dhaka-1311

**L.B CHEMICAL INDUSTRIES**

This is to notify you that your tender **26-Jan-2026** for the for the supply of Goods for **Supply of 800 Metric Ton Aluminium Sulphate and related services for Water Treatment of SWTP Phase-2**. for the Contract Price of BDT Tk. **40094400.000 (Taka FOUR CRORE NINETY-FOUR THOUSAND AND FOUR HUNDRED)** as evaluated in accordance with the Instructions to Tenderers, has been approved by the competent authority.

You are, thus, requested to take following actions.

- Furnish a Performance Security in the specified format and in the amount of **Tk. 4009440.00 (Taka FORTY LAKH NINE THOUSAND FOUR HUNDRED AND FORTY)**, within **SEVEN (7)** working days of issuance of this letter but not later than **23-Feb-2026** in accordance with ITT Clause .
- sign the Contract within **FOURTEEN (14)** Days of issuance of this letter but no later than **24-Feb-2026** in accordance with ITT Clause.

You may proceed with the supply of Goods

only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
SUJON CHANDRA  
BARMAN  
Saidabad Water  
Treatment Plant,  
Phase-2 (O&M  
Division)

**Account Information**

|                               |                                                                                                                    |                         |                  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|
| <b>Title of the Account :</b> | L.B CHEMICAL INDUSTRIES                                                                                            | <b>Name of Bank :</b>   | NRB BANK LIMITED |
| <b>Name of Branch :</b>       | ISLAMI BANKING GULSHAN                                                                                             | <b>Account Number :</b> | 7867230008159    |
| <b>Telephone :</b>            | 01799804800                                                                                                        | <b>Fax No :</b>         |                  |
| <b>Branch e-mail ID :</b>     | islamibanking_gulshan_all@nrbbankbd.com                                                                            | <b>SWIFT Code :</b>     | NRBDBDDH         |
| <b>Branch Address :</b>       | Uday Sanz (Ground Floor), Plot # w/B, Road # 134, Block # SE (A), South Avenue, Gulshan-1, Dhaka-1212, Bangladesh. | <b>Witness Name :</b>   | SUBRATA ROY      |
| <b>Witness Address :</b>      | 42/A K. M. Das Lane, Tikatuli, Dhaka 1203, Bangladesh                                                              |                         |                  |

**Beneficial Ownership Information**

**Company Name:** L.B CHEMICAL INDUSTRIES

 **Please ask company admin to update company owner information.**

The following documents (but for RFQ Submission Letter and Sl. a & h from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. Drawings
- h. Price and Delivery Schedule for Goods
- i. Price and Completion Schedule for Related Services
- j. Other document including correspondences listed in the PCC forming part of the Contract

#### NOA Documents

| Section Name:                     | Action |
|-----------------------------------|--------|
| General Conditions of Contract    | --     |
| Particular Conditions of Contract | --     |

#### Tender and Contract Forms

| S. No. | Form Name                                    | Action | Map Document List                             |        |
|--------|----------------------------------------------|--------|-----------------------------------------------|--------|
| 1      | e-Tender Submission Letter (Form e-PG3 1)    | -      | Document Name                                 | Action |
|        |                                              |        | NID.pdf                                       | -      |
|        |                                              |        | Authorization.pdf                             | -      |
| 2      | Tenderer Information Form (e-PG3-2) - Part 1 | -      | Document Name                                 | Action |
|        |                                              |        | Tin certificate and acknowledgement 24 25.pdf | -      |
|        |                                              |        | VAT Reg certificate.pdf                       | -      |
|        |                                              |        | Trade License 25 26 updated.pdf               | -      |
|        |                                              |        | NRB-Credit Limit-4 core.pdf                   | -      |
|        |                                              |        | General Exp BLEACHING LBE 4180000.pdf         | -      |
|        |                                              |        | General Exp BLEACHING LBE 8790000.pdf         | -      |
|        |                                              |        | General Exp PAC LBE 2595000.pdf               | -      |
|        |                                              |        | General Exp PAC LBE 20424600.pdf              | -      |
|        |                                              |        | Import Regi Certificate IRC 24 2025.pdf       | -      |
|        |                                              |        | Propritors NID.pdf                            | -      |
|        |                                              |        | Propritors Pic.jpg                            | -      |

|                                                           |                                                                                      |   | Environment certi License 24 25.pdf                                                                                                                                                                       | -             |        |                             |   |                                                           |   |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-----------------------------|---|-----------------------------------------------------------|---|--|
|                                                           |                                                                                      |   | Factory License-LBCI Certificate.pdf                                                                                                                                                                      | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Fier License-2025-26 Certificate.pdf                                                                                                                                                                      | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | BIDA Factory enlistment Registration Investment certificate.pdf                                                                                                                                           | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | PRODUCTION CAPCITY-LBCI-ID-1207381.pdf                                                                                                                                                                    | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Company Declaration Letter of Propritor. LBCI and LBE.pdf                                                                                                                                                 | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Specific Exp ALUM Sulphate 16212120.pdf                                                                                                                                                                   | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Specific Exp ALUM Sulphate 291170001.pdf                                                                                                                                                                  | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Aluminium Sulphate Test Report-BUET updated.pdf                                                                                                                                                           | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Human resource list .pdf                                                                                                                                                                                  | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Laboratory equipment list .pdf                                                                                                                                                                            | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Machineries list .pdf                                                                                                                                                                                     | -             |        |                             |   |                                                           |   |  |
|                                                           |                                                                                      |   | Production Department employees .pdf                                                                                                                                                                      | -             |        |                             |   |                                                           |   |  |
| 3                                                         | Tenderer Information Form (e-PG3-2) - Part 2                                         | - | -                                                                                                                                                                                                         |               |        |                             |   |                                                           |   |  |
| 4                                                         | Subcontractor Information Form (Form e-PG3-3) (if applicable)                        | - | -                                                                                                                                                                                                         |               |        |                             |   |                                                           |   |  |
| 5                                                         | Technical Specifications and Compliance of Goods and related services (Form e-PG3-5) | - | <table><tr><th>Document Name</th><th>Action</th></tr><tr><td>Brochure-New-LBCI-Final.pdf</td><td>-</td></tr><tr><td>Declaration of Manufacturer Participation Tender-1207.pdf</td><td>-</td></tr></table> | Document Name | Action | Brochure-New-LBCI-Final.pdf | - | Declaration of Manufacturer Participation Tender-1207.pdf | - |  |
| Document Name                                             | Action                                                                               |   |                                                                                                                                                                                                           |               |        |                             |   |                                                           |   |  |
| Brochure-New-LBCI-Final.pdf                               | -                                                                                    |   |                                                                                                                                                                                                           |               |        |                             |   |                                                           |   |  |
| Declaration of Manufacturer Participation Tender-1207.pdf | -                                                                                    |   |                                                                                                                                                                                                           |               |        |                             |   |                                                           |   |  |
| 6                                                         | Price Schedule for Goods (Form e-PG3-4A)                                             | - | -                                                                                                                                                                                                         |               |        |                             |   |                                                           |   |  |
| 7                                                         | Price Schedule for Related Services (Form e-PG3-4B)                                  | - | -                                                                                                                                                                                                         |               |        |                             |   |                                                           |   |  |
| 8                                                         | Discount Form                                                                        | - | -                                                                                                                                                                                                         |               |        |                             |   |                                                           |   |  |

| Tender/Proposal Document       |                           |        |
|--------------------------------|---------------------------|--------|
| Document Name                  | Document Description      | Action |
| Tender and Contract Forms.docx | Tender and Contract Forms | -      |

## L.B CHEMICAL INDUSTRIES

## Price Schedule for Goods (Form e-PG3-4A)

## A: PRICE OF GOODS (Including Spare Parts, if any) AND DELIVERY SCHEDULE

## A: PRICE OF GOODS (Including Spare Parts, if any) AND DELIVERY SCHEDULE

| Item No. | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Measurement Unit | Quantity | Point of Completion                                         | Completion Period (in days) | Country of Origin | Unit Price in Figure (BDT) | Unit Price in Words (BDT)               | Total Price in Figure (BDT) | Total Price in Words (BDT)                   |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|-------------------------------------------------------------|-----------------------------|-------------------|----------------------------|-----------------------------------------|-----------------------------|----------------------------------------------|
| 01       | "Aluminum Sulphate Al <sub>2</sub> (SO <sub>4</sub> ) <sub>3</sub> (14-18) H <sub>2</sub> O, Non Combustible, Non-Hazardous, commercial filter Alum as per international water grade standard 1. Aluminum content as Al <sub>2</sub> O <sub>3</sub> , % (w/w) Minimum 17% Min 2. Water soluble Iron compound as Fe: 0.5% Max 3. Iron as Fe <sub>2</sub> O <sub>3</sub> : 0.5% Maximum 4. Insoluble Matter: 0.5% Maximum 5. Size of Aluminum Sulphate (Lump size): Not more than 2" (Two inch) 6. PH of 5% solution Minimum : 2.8 7. Color: Dry, Milky white solid in lump form. 8. Lead (Pb) as PPM, Maximum :30 9. Packaging: 50.00 Kg net weight new polypropylene bag mentioning: (1) Name, Address of the Manufacturer/ Supplier. (2) Date of Manufacturing & expire. (3) Final Destination/ Delivery Point. (4) Net weight & Batch No. (5) Brief description of the content. 10. During the production time, supplier must arrange a factory visit for Dhaka WASA representatives. 11. Manufacturer or | Metric Ton       | 800.000  | Saidabad Water Treatment Plant Phase-2, Dhalpur, Dhaka-1204 | 180                         | Bangladesh        | 50118.000                  | Fifty Thousand One Hundred And Eighteen | 40094400.000                | Four Crore Ninety-Four Thousand Four Hundred |

Supplier should  
provide a  
laboratory test  
report of their  
own for every  
Batch/Lot"

**Grand  
Total:**

40094400.000

Four  
Crore  
Ninety-  
Four  
Thousand  
Four  
Hundred

This Price Schedule for Goods (Form e-PG3-4A) is Electronically Signed by Mr. Swapan Roy on behalf of L.B CHEMICAL INDUSTRIES

**L.B CHEMICAL INDUSTRIES****Price Schedule for Related Services (Form e-PG3-4B)****B: PRICE OF RELATED SERVICES (Including Incidental services, if any) AND COMPLETION SCHEDULE**

| <b>Item No.</b> | <b>Description of Item</b>                                                                                       | <b>Measurement Unit</b> | <b>Quantity</b> | <b>Point of Completion</b>             | <b>Completion Period (in days)</b> | <b>Country of Origin</b> | <b>Unit Price in Figure (BDT)</b> | <b>Unit Price in Words (BDT)</b> | <b>Total Price in Figure (BDT)</b> | <b>Total Price in Words (BDT)</b> |
|-----------------|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|----------------------------------------|------------------------------------|--------------------------|-----------------------------------|----------------------------------|------------------------------------|-----------------------------------|
| 01              | Related service for Re-stacking of 800 M. Ton/ 16000 bags (per bag weight 50 Kg) Alum sulphate in existing store | persons                 | 100.000         | Saidabad Water Treatment Plant Phase-2 | 180                                | Bangladesh               | 0.000                             | 0.000                            | 0.000                              | Zero                              |
|                 |                                                                                                                  |                         |                 |                                        |                                    |                          |                                   | <b>Grand Total:</b>              | 0.000                              | Zero                              |

This Price Schedule for Related Services (Form e-PG3-4B) is Electronically Signed by Mr. Swapan Roy on behalf of L.B CHEMICAL INDUSTRIES



## Payment Details

## Tender/Proposal Detail

|                         |                                                                                                       |                            |                              |
|-------------------------|-------------------------------------------------------------------------------------------------------|----------------------------|------------------------------|
| Tender/Proposal ID :    | 1207381                                                                                               | Invitation Reference No. : | 46.113.635.00.00.2025-26.204 |
| Closing Date and Time : | 26-Jan-2026 12:00                                                                                     | Opening Date and Time :    | 26-Jan-2026 12:00            |
| Procuring Entity :      | Saidabad Water Treatment Plant, Phase-2 (O&M Division)                                                |                            |                              |
| Brief :                 | Supply of 800 Metric Ton Aluminium Sulphate and related services for Water Treatment of SWTP Phase-2. |                            |                              |

## Payment details

|                            |                                                                                                       |
|----------------------------|-------------------------------------------------------------------------------------------------------|
| Package No. :              | G-57_2025-26                                                                                          |
| Package Description :      | Supply of 800 Metric Ton Aluminium Sulphate and related services for Water Treatment of SWTP Phase-2. |
| Lot No. :                  | 1                                                                                                     |
| Lot Description :          | Supply of 800 Metric Ton Aluminium Sulphate and related services for Water Treatment of SWTP Phase-2. |
| Payment Status :           | Paid                                                                                                  |
| Email ID :                 | lb.chemical.bd@gmail.com                                                                              |
| Bank Name :                | NRB Bank Limited                                                                                      |
| Branch Name :              | Head Office-999                                                                                       |
| Branch Maker :             | ANIKA GHOSH                                                                                           |
| Payment For :              | Performance Security                                                                                  |
| Currency :                 | BDT                                                                                                   |
| Amount :                   | Taka 4009440.0000                                                                                     |
| Mode of Payment :          | Bank Guarantee                                                                                        |
| Instrument No. :           | 786IBG1260500001                                                                                      |
| Issuing Bank :             | NRB BANK PLC                                                                                          |
| Issuing Bank Branch :      | PRINCIPAL BRANCH                                                                                      |
| Issuance Date :            | 19-Feb-2026                                                                                           |
| Validity Date :            | 16-Nov-2026                                                                                           |
| Date and Time of Payment : | 19-Feb-2026 12:53                                                                                     |
| Remarks :                  | BG NO.786IBG1260500001                                                                                |



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### BANK GUARANTEE FOR PERFORMANCE SECURITY

Contract No: CA-46.113.635.00.00.2025-26.204.201 Dated: 10-Feb-2026

Tender ID: 1207381

To

**Executive Engineer**

Saidabad Water Treatment Plant, Phase-2 (O&M Division)

Dhaka Water Supply and Sewerage Authority (DWASA)

Saidabad, Dhalpur, Jatrabari

Dhaka – 1204, Bangladesh.

**Bank Guarantee No: 786IBG1260500001 Date: 19-Feb-2026 For Value Tk. 4,009,440.00 (Taka Four Million Nine Thousand Four Hundred Forty) Only.**

We have been informed that L.B Chemical Industries Address: South Baghapur, Abdullahpur, Baghapur, South Keraniganj, Dhaka-1211 (Hereafter called “the Contractor”), has undertaken, pursuant to Contract No: CA-46.113.635.00.00.2025-26.204.201 Dated: 10-Feb-2026 (hereinafter called “the Contract”) for “Supply of 800 Metric Ton Aluminium Sulphate and related services for Water Treatment of SWTP Phase-2.” under the above Invitation for Tender (hereinafter called “the IFT”).

Furthermore, we understand that, according to your conditions, Contracts must be supported by a performance guarantee.

**For NRB Bank PLC**

  
**Authorized Signature**

Md. Syeduzzaman Khan Lodi  
AVP, Trade Finance  
NRB Bank PLC  
PA-0272  
M: +88 01768675374, P: +88 09666456140  
E: syeduzzaman.lodi@nrbbankplc.com

  
**Authorized Signature**

Md. Shoaib  
PO, Trade Finance  
NRB Bank PLC.  
PA-0262  
M: +8801312817721, P: +8809666456372  
E: shoaib@nrbbankplc.com



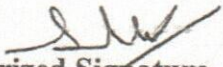
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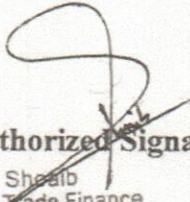
**Bank Guarantee No: 786IBG1260500001 Date: 19-Feb-2026 For Value Tk. 4,009,440.00 (Taka Four Million Nine Thousand Four Hundred Forty) Only.**

At the request of the Contractor, we **NRB Bank PLC.**, Corporate Head Office, Uday Sanz (5th floor), Block-SE (A), Plot-2/B, 134 South Avenue, Gulshan-1, Dhaka-1212, Bangladesh hereby irrevocably undertake to pay you, without cavil or argument, any sum or sums not exceeding in total an amount of **Tk. 4,009,440.00 (Taka Four Million Nine Thousand Four Hundred Forty)** Only upon receipt by us of your first written demand accompanied by a written statement that the tenderer is in breach of its obligation(s) under Contract conditions, without you needing to prove or show grounds or reasons for your demand of the sum specified therein.

**For NRB Bank PLC**

  
**Authorized Signature**

Md. Syeduzzaman Khan Lodi  
AVP, Trade Finance  
NRB Bank PLC  
PA-0272  
M:+88 01766675374 P:+88 09666456140  
E:syeduzzaman.lodi@nrbbankbd.com

  
**Authorized Signature**

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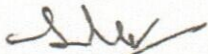
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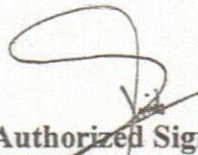
**Bank Guarantee No: 786IBG1260500001 Date: 19-Feb-2026 For Value Tk. 4,009,440.00 (Taka Four Million Nine Thousand Four Hundred Forty) Only.**

This guarantee is valid until **16-Nov-2026**. Consequently, we must receive at the above-mentioned office any demand for payment under this guarantee on or before that date.

**For NRB Bank PLC**

  
**Authorized Signature**

Md. Syeduzzaman Khan Lodi  
AVP, Trade Finance  
NRB Bank PLC.  
PA-0272  
M:+88 01766675374, P:+88 09666456140  
E:syeduzzaman.lodi@nrbbankbd.com

  
**Authorized Signature**

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