

## Tender Evaluation Report 3 - Financial Evaluation and Price Comparison

### Tender/Proposal Detail

|                                |                                                             |                                   |                             |
|--------------------------------|-------------------------------------------------------------|-----------------------------------|-----------------------------|
| <b>Tender/Proposal ID :</b>    | 862290                                                      | <b>Invitation Reference No. :</b> | 46.05.0000.000.71.086.23.12 |
| <b>Closing Date and Time :</b> | 04-Sep-2023 14:45                                           | <b>Opening Date and Time :</b>    | 04-Sep-2023 14:45           |
| <b>Procuring Entity :</b>      | Padma Water Treatment Plant                                 |                                   |                             |
| <b>Brief :</b>                 | Procurement of 1(one) no Microbus on Rental Basis for PWTP. |                                   |                             |

### Financial Evaluation and Price Comparison

|                                             |                                                                               |                           |                             |
|---------------------------------------------|-------------------------------------------------------------------------------|---------------------------|-----------------------------|
| <b>Ministry Name :</b>                      | Ministry of Local Government, Rural Development and Co-operatives             | <b>Division Name :</b>    | Local Government Division   |
| <b>Organization/Agency Name :</b>           | Dhaka Water Supply and Sewerage Authority (DWASA)                             | <b>Procuring Entity :</b> | Padma Water Treatment Plant |
| <b>Tender Package No. and Description :</b> | APP/23-24/G/42 & Procurement of 1(one) no Microbus on Rental Basis for PJWTP. |                           |                             |
| <b>Lot No. and Description :</b>            | 1 & Procurement of 1(one) no Microbus on Rental Basis for PJWTP.              |                           |                             |

### Procurement Data

| Procurement Type | Procurement Method    |
|------------------|-----------------------|
| NCT              | Open Tendering Method |

### Procurement Plan

| Approval Status | Budget Type | Approval Status of Official Estimates |
|-----------------|-------------|---------------------------------------|
| Approved        | Revenue     | Approved                              |

### Price Evaluation

#### Evaluation Report Header

| Rank | Name of Tenderer           | Official Est Cost | Quoted Amount (in BDT) | Deviation Amount | % of Deviaiton |
|------|----------------------------|-------------------|------------------------|------------------|----------------|
| L1   | AKSHA ENGINEERING (Winner) | 1200000.000       | 1199500.133            | 499.867          | 0.042          |
| L2   | ISHRAT GALLERY             | 1200000.000       | 1205000.013            | -5000.013        | -0.417         |

#### Evaluation Report Footer

**Post Qualification**

| Name of Tenderer/Consultant | Status    |
|-----------------------------|-----------|
| AKSHA ENGINEERING           | Qualified |

The Evaluation Committee certifies that the examination and evaluation has followed the requirements of the Act, the Rules made there under and the terms and conditions of the prescribed Application, Tender or Proposal Document and that all facts and information have been correctly reflected in the Evaluation Report and, that no substantial or important information has been omitted.

**TEC Members****TEC Members**

| Name                                 | Gazi Asrib Bin Salam        | Mahmud Riyad                | M0HAMMAD NAZRUL ISLAM                     |
|--------------------------------------|-----------------------------|-----------------------------|-------------------------------------------|
| Committee Role                       | Member                      | Member Secretary            | Chairperson                               |
| Designation                          | Executive Engineer          | Assistant Engineer          | Executive Engineer (CC)                   |
| PE Office                            | Padma Water Treatment Plant | Padma Water Treatment Plant | Office of the EE, MODS Zone-2, Dhaka WASA |
| Signed Tender Evaluation Report 3 On | 13 Sep 2023 20:40           | 13 Sep 2023 20:41           | 13 Sep 2023 20:40                         |
| Comments                             | ok.                         | OK.                         | Okay                                      |