



DHAKA WATER SUPPLY AND SEWERAGE AUTHORITY

Office of the Executive Engineer
Dasherikandi Sewage Treatment Plant (DSTP)
Aftabnagar, Khilgaon, Dhaka-1219.



Memo No: 46.113.637.00.00.038.2025.

Date: 01/10/2026

Work Completion Certificate.

01. Particulars of the Office issuing certificate
 - a) Name : **Md. Al Amin.**
 - b) Designation : Executive Engineer
 - c) Office address : Dasherikandi Sewage Treatment Plant (DSTP), Aftabnagar, Khilgaon, Dhaka-1219.
02. Particulars of the Contactor/Firm
 - a) Name : **A H Tech Ltd.**
 - b) Address : Rupayan Taj, 1st Floor, Suit: E1 & F1, Plot: 1,1/1 Naya Paltan, (Box Culvert Road), Dhaka-1000.
03. Description of work
 - a) Name work : Procurement of various types pump motor, motor, gear motor etc. for Coarse screen, Fine screen & Vortex grit chamber of Dasherikandi STP
04. Full Particulars of the Department /Division Which the work has been executed : Dasherikandi Sewage Treatment Plant (DSTP) Aftabnagar, Khilgaon, Dhaka-1219.
05. Contract amount Tk. : BDT 2,01,03,910.00 (Taka Two Crore One Lakh Three Thousand Nine Hundred and Ten).
06. Total Bill amount as final bill : BDT 2,01,03,910.00 (Taka Two Crore One Lakh Three Thousand Nine Hundred and Ten).
07. Tender ID : 1177818.
08. Contract No & Date : 46.113.637.00.00.038.2025-1071; Date: 16/03/2026.
09. Work Order & Date : 46.113.637.00.00.038.2025-1072; Date: 16/03/2026.
10. Date of Commencement of work : 16/03/2026.
11. Date of Completion : 24/09/2026.
12. Time allowed for Completion of the work : 150+45=195 days(upto 12/10/2026)
13. Comments about overall performance of the Firm : The firm is Financially & Technically sound & Solvent, well equipped and possess sufficient technical personnel to carry on any work of such nature.


01/10/2026

Md. Al Amin

Executive Engineer

Dasherikandi Sewage Treatment Plant (DSTP)
Dhaka WASA.

Copy to:

1. Deputy Managing Director (O&M), Dhaka WASA.
2. Chief Engineer, Dhaka WASA.
3. Superintending Engineer, W&STP Circle, Dhaka WASA.
4. PA to Managing Director, Dhaka WASA (For kind information of Managing Director)
5. Office Copy.