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Sunday, 01 Feb, 2026  
17:19:16 BST

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16:19:25

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## Notification of Award (NOA) of Tender / Proposal ID : 1137762

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Tender / Proposal ID: 1137762

Date: 11-Sep-2025

Contract No: DWASA/FMD-1/contract-2025-26/06

To :

Name : M/s Ma Eletrical Engineering

Address: 64 Reshikash Das Road, Dhaka

M/s Ma Eletrical Engineering

This is to notify you that your Tender/Proposal dated **25-Aug-2025** for the execution of the Works for **Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1** for the Contract Price of **Tk. 472150.134 (Taka FOUR LAKH SEVENTY-TWO THOUSAND ONE HUNDRED AND FIFTY POINT ONE THREE FOUR)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, Field Maintenance Division-1, Dhaka WASA**.

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 23607.51 (Taka TWENTY-THREE THOUSAND SIX HUNDRED AND SEVEN POINT FIVE ONE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **25-Sep-2025**, in accordance with ITT Clause
3. sign the Contract within FOURTEEN (14) days of issuance of this Notification of Award but not later than **25-Sep-2025**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Md. Nawshad Alam  
Office of the EE, Field  
Maintenance Division-  
1, Dhaka WASA

### Account Information

Title of the  
Account :

Ms Ma Eletrical Engineering

Name of Bank : STANDARD BANK LIMITED

Name of Branch : KARWAN BAZAR

Account Number : 20033000190

**Telephone :** 01701221649**Fax No :****Branch e-mail ID :** kawranbazar@standardbankbd.com**SWIFT Code :** SDBLBDDH**Branch Address :** Hasney Tower (1st Floor) 3/A Kawran Bazar C/A, Dhaka-1215**Witness Name :** Mr. Ashraff Hossin Khan**Witness Address :** Holding# 64, Rishikesh Das Road, Thana: Sutrapur, Dhaka

The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

**Contract Documents**

| S.No. | File Name | File Description   | File Size | Action                                                                                |
|-------|-----------|--------------------|-----------|---------------------------------------------------------------------------------------|
| 1     | T2.pdf    | Contract Agreement | 959       |  |

**NOA Documents**

| Section Name:                     | Action                                                                |
|-----------------------------------|-----------------------------------------------------------------------|
| General Conditions of Contract    | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |
| Particular Conditions of Contract | <a href="#">View</a>   <a href="#">Save As</a><br><a href="#">PDF</a> |

**e-Tender and e-Contract Forms**

| S. No. | Form Name                                 | Action               | Map Document List        |                                                                                       |
|--------|-------------------------------------------|----------------------|--------------------------|---------------------------------------------------------------------------------------|
| 1      | e-Tender Submission Letter (Form e-PW2-1) | <a href="#">View</a> | <b>Document Name</b>     | <b>Action</b>                                                                         |
|        |                                           |                      | Authorization Letter.jpg |  |
|        |                                           |                      | NID Ashraff.zip          |  |
| 2      | Tenderer Information Form (e-PW2-2)       | <a href="#">View</a> | <b>Document Name</b>     | <b>Action</b>                                                                         |
|        |                                           |                      | BIN Certification-1.pdf  |  |
|        |                                           |                      |                          |                                                                                       |

|                                                             |                                                                                       |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Income Tax -TIN 24-25.pdf                                   |     |
| MA Trade License 2026.pdf                                   |    |
| MA Bank Liquid 25.08.2025.pdf                               |    |
| EXP Transformer2015.pdf                                     |    |
| MA WorkShop.pdf                                             |    |
| E X P Transformer 2014.pdf                                  |    |
| EXP 355KW Motor 2024.pdf                                    |    |
| Ma Mechanical licence 2025.pdf                              |    |
| MA Electrical Contractor License 2026.pdf                   |    |
| MA Electrical Supervisor License 2026.pdf                   |    |
| MA Wasa Payment certificate 24-25 .pdf                      |    |
| EXP BIF Chlorine 2008.pdf                                   |    |
| EXP Booster pump 2014.pdf                                   |    |
| EXP 185 K W Motor 2017.pdf                                  |    |
| EXP 355 KW Motor 2016pdf.pdf                                |    |
| EXP AIVS Transformer 2013.pdf                               |    |
| EXP AIVS PFI Sub-Station 2011.pdf                           |    |
| EXP CCTV 2018.pdf                                           |    |
| EXP Chain Pully 2010.pdf                                    |   |
| EXP Diesel Engine 2016.pdf                                  |  |
| EXP Diesel Engine 2018.pdf                                  |  |
| EXP Diesel Engine 2019.pdf                                  |  |
| EXP PFI LT Panal 2019.pdf                                   |  |
| EXP Submer Sub-Station 2005.pdf                             |  |
| EXP Submersible pump 2016.pdf                               |  |
| EXP Submersible Pump 2017.pdf                               |  |
| EXP Submersible Pump 2020.pdf                               |  |
| Certificate of 30 K.W Motor Rewinding Phase-2-2024.jpg      |  |
| Certificate of Alum Dosing 2022.jpg                         |  |
| Certificate of Generator 2008-1.jpg                         |  |
| Certificate of Generator 2008-2jpg.jpg                      |  |
| Certificate of M.S Gate For Sarulia 2023.jpg                |  |
| Certificate of Repairing.House.Coupling.Shaft S.W.T.P O.jpg |  |
| Certificate of Row Pump Servicing At S.W.T.P O.pdf          |  |
| Certificate of S.W.T.P M Tel peach 2023-1.jpg               |  |

|   |                 |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---|-----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                 |                      | <div>Certificate of S.W.T.P O Spider Ring 2022.jpg</div> <div>Certificate of Sarulia Painting 2023.jpg</div> <div>Certificate of Sub Pump Rewinding 2023-1.jpg</div> <div>Income Tax P.S.R 2024-2025.jpg</div> <div>manpower List Gen-4.pdf</div> <div>Certificate of BrakeDown - 2017.pdf</div> <div>Certificate of Sub Pump Motor Rewindingpdf2019.pdf</div> <div>Documents of maintenance vehicle.pdf</div> <div>EXP Booster pump 2009.pdf</div> |
| 3 | Activities Form | <a href="#">View</a> | -                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

## Priced Bill of Quantities

| S. No. | Form Name                       | Action               | Map Document List |
|--------|---------------------------------|----------------------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | <a href="#">View</a> | -                 |
| 2      | Tenderer's Quoted Price         | <a href="#">View</a> | -                 |

## Tender/Proposal Document

| Document Name                    | Document Description                              | Action                                                                                |
|----------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------|
| PW2b-Tender & Contract Forms.doc | Tender & Contract Forms -Doc                      |  |
| PW2b-Tender & Contract Forms.pdf | Tender & Contract Forms - pdf                     |  |
| e-PW2b-Tender&ContractForms.doc  | Tender & Contract Forms -Doc                      |  |
| e-PW2b-Tender&ContractForms.pdf  | Tender & Contract Forms - pdf                     |  |
| Guidance_BOQ_e-PW2b.pdf          | GuidanceNotes on BOQ of PW2b                      |  |
| Guidance_GS_e-PW2b.pdf           | Guidance Notes on General Specification of e-PW2b |  |
| Guidance_PS_e-PW2b.pdf           | Guidance Notes on Particular Specification        |  |
| Guidance_Drawings_e-PW2b.pdf     | Guidance Notes on Drawings of e-PW2b              |  |

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IMED, Ministry of Planning, Government of the People's Republic of Bangladesh



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|                          |                                                                                       |                            |                             |
|--------------------------|---------------------------------------------------------------------------------------|----------------------------|-----------------------------|
| Tender/Proposal Detail   |                                                                                       |                            |                             |
| Tender/Proposal ID :     | 1137762                                                                               | Invitation Reference No. : | 46.113.423.00.00.088.2025   |
| Closing Date and Time :  | 26-Aug-2025 11:20                                                                     | Opening Date and Time :    | 26-Aug-2025 11:20           |
| Procuring Entity :       | Office of the EE, Field Maintenance Division-1, Dhaka WASA                            |                            |                             |
| Brief :                  | Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1 |                            |                             |
| Tender/Proposal Status : | Contract Awarded                                                                      |                            |                             |
|                          |                                                                                       |                            | <a href="#">View Notice</a> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|-----------------------|---------|---------|------------|-----|---------------|------------------|------------------|--------------------|-----------------------|---------------------------------------------------------------------------------------|-------------|-----------------------|-------------------|---------------------------------------------------------------------------------------|----------------|---------------|---------------|----------------------|------------|-----|----------|-----------------|-------------------|-----------|------------------|---------|----------------|-------------------|-----------------------|--------------|-----------------|-------------|-----------------|-------------|----------------------------|-------------------|-----------|----|
| Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Document                                                                              | Pre Tend. Meeting | Corrigendum/Amendment | Payment | Opening | Evaluation | NOA | Private Forum | Contract Signing |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Complaint Mgmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| <table><tr><td>Package No. :</td><td>PW-19/e-GP 2025-26</td></tr><tr><td>Package Description :</td><td>Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1</td></tr><tr><td>Lot No. :</td><td>1</td></tr><tr><td>Lot Description :</td><td>Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1</td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                   |                       |         |         |            |     |               |                  | Package No. :    | PW-19/e-GP 2025-26 | Package Description : | Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1 | Lot No. :   | 1                     | Lot Description : | Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1 |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Package No. :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PW-19/e-GP 2025-26                                                                    |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Package Description :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1 |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Lot No. :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                     |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Lot Description :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Repairing of axial thrust bearing for submersible pump motor set under F.M.Division-1 |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| <div><a href="#">View reference document</a><a href="#">Print</a></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| <table><tr><td>Payment Status :</td><td>Paid</td></tr><tr><td>Email ID :</td><td>maelectricalengineering75@gmail.com</td></tr><tr><td>Bank Name :</td><td>Standard Bank Limited</td></tr><tr><td>Branch Name :</td><td>200 Kawran Bazar</td></tr><tr><td>Branch Maker :</td><td>Afroza Rahman</td></tr><tr><td>Payment For :</td><td>Performance Security</td></tr><tr><td>Currency :</td><td>BDT</td></tr><tr><td>Amount :</td><td>Taka 23607.5100</td></tr><tr><td>Mode of Payment :</td><td>Pay Order</td></tr><tr><td>Instrument No. :</td><td>3226345</td></tr><tr><td>Issuing Bank :</td><td>Standard Bank PLC</td></tr><tr><td>Issuing Bank Branch :</td><td>Kawran Bazar</td></tr><tr><td>Issuance Date :</td><td>16-Sep-2025</td></tr><tr><td>Validity Date :</td><td>16-Sep-2026</td></tr><tr><td>Date and Time of Payment :</td><td>16-Sep-2025 14:08</td></tr><tr><td>Remarks :</td><td>ok</td></tr></table> |                                                                                       |                   |                       |         |         |            |     |               |                  | Payment Status : | Paid               | Email ID :            | maelectricalengineering75@gmail.com                                                   | Bank Name : | Standard Bank Limited | Branch Name :     | 200 Kawran Bazar                                                                      | Branch Maker : | Afroza Rahman | Payment For : | Performance Security | Currency : | BDT | Amount : | Taka 23607.5100 | Mode of Payment : | Pay Order | Instrument No. : | 3226345 | Issuing Bank : | Standard Bank PLC | Issuing Bank Branch : | Kawran Bazar | Issuance Date : | 16-Sep-2025 | Validity Date : | 16-Sep-2026 | Date and Time of Payment : | 16-Sep-2025 14:08 | Remarks : | ok |
| Payment Status :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paid                                                                                  |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Email ID :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | maelectricalengineering75@gmail.com                                                   |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Bank Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Standard Bank Limited                                                                 |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Branch Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 200 Kawran Bazar                                                                      |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Branch Maker :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Afroza Rahman                                                                         |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Payment For :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Performance Security                                                                  |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Currency :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BDT                                                                                   |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Amount :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Taka 23607.5100                                                                       |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Mode of Payment :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pay Order                                                                             |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Instrument No. :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3226345                                                                               |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Issuing Bank :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Standard Bank PLC                                                                     |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Issuing Bank Branch :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Kawran Bazar                                                                          |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Issuance Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16-Sep-2025                                                                           |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Validity Date :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16-Sep-2026                                                                           |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Date and Time of Payment :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16-Sep-2025 14:08                                                                     |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |
| Remarks :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ok                                                                                    |                   |                       |         |         |            |     |               |                  |                  |                    |                       |                                                                                       |             |                       |                   |                                                                                       |                |               |               |                      |            |     |          |                 |                   |           |                  |         |                |                   |                       |              |                 |             |                 |             |                            |                   |           |    |