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## Notification Of Award (NOA) of Tender/Proposal ID : 852589

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Tender Id: 852589

Date: 11-Sep-2023

Contract No: DWASA/FMD-1/contract: 2023-24/12

To :

Name : Azmi &amp; Brothers

Address: 15/17 Tipu Sultan Road, Dhaka- 1100

Azmi &amp; Brothers

This is to notify you that your Tender/Proposal dated **20-Jul-2023** for the execution of the Works for **Shifting, Re-installation, Servicing & Maintenance of Electrical Sub-Stations and Installation of Sub-Pump Motor Set at New/Replacement/Re-Generation Deep Tube-Wells & Other Ancillary Works at Different Pumping Stations under F.M.Division-1 of Dhaka WASA**, for the Contract Price of **Tk. 949412.834 (Taka NINE LAKH FORTY-NINE THOUSAND FOUR HUNDRED AND TWELVE POINT EIGHT THREE FOUR)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **Office of the EE, Field Maintenance Division-1, Dhaka WASA**.

You are thus requested to take following actions :

- accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
- furnish a Performance Security in the specified format and in the amount of **Tk. 47470.64 (Taka FORTY-SEVEN THOUSAND FOUR HUNDRED AND SEVENTY POINT SIX FOUR)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **25-Sep-2023**, in accordance with ITT Clause
- sign the Contract within FOURTEEN (14) days of issuance of this Notification of Award but not later than **25-Sep-2023**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf of

Electronically Signed  
Sk. Arif Rahman Jetu  
Office of the EE, Field  
Maintenance Division-1,  
Dhaka WASA

### Account Information

|                               |                                          |                         |                 |
|-------------------------------|------------------------------------------|-------------------------|-----------------|
| <b>Title of the Account :</b> | Azmi & Brothers                          | <b>Name of Bank :</b>   | Janata Bank Ltd |
| <b>Name of Branch :</b>       | Karwan Bazar Corporate Branch            | <b>Account Number :</b> | 200000451245    |
| <b>Telephone :</b>            | 7845789                                  | <b>Fax No :</b>         |                 |
| <b>Branch e-mail ID :</b>     |                                          | <b>SWIFT Code :</b>     | JBKDDBL         |
| <b>Branch Address :</b>       | 98, Kazi Nazrul Islam Avenue, Dhaka-1215 |                         |                 |

The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :

- The signed Form of Contract Agreement
- The Notification of Award
- The Tender/Proposal and the appendices to the Tender/Proposal
- Particular Conditions of Contract
- General Conditions of Contract
- Technical Specifications
- The General Specifications
- Drawings
- Bill of Quantities
- Schedule of Dayworks
- Other document including correspondences listed in the PCC forming part of the Contract

| Contract Documents |           |                  |           |        |
|--------------------|-----------|------------------|-----------|--------|
| S.No.              | File Name | File Description | File Size | Action |

|   |        |               |     |                                                                                    |
|---|--------|---------------|-----|------------------------------------------------------------------------------------|
| 1 | RS.pdf | Contact paper | 915 |  |
|---|--------|---------------|-----|------------------------------------------------------------------------------------|

## NOA Documents

| Section Name:                  | Action                                             |
|--------------------------------|----------------------------------------------------|
| General Conditions of Contract | <a href="#">View</a>   <a href="#">Save As PDF</a> |

## e-Tender and e-Contract Forms

| S. No. | Form Name                                 | Action               | Map Document List                             |                          |
|--------|-------------------------------------------|----------------------|-----------------------------------------------|--------------------------|
| 1      | e-Tender Submission Letter (Form e-PW2-1) | <a href="#">View</a> |                                               |                          |
|        |                                           |                      | Document Name                                 | Action                   |
|        |                                           |                      | NID Of Authorized Person.pdf                  | <a href="#">Download</a> |
|        |                                           |                      | Authorization Letter W.pdf                    | <a href="#">Download</a> |
| 2      | Tenderer Information Form (e-PW2-2)       | <a href="#">View</a> |                                               |                          |
|        |                                           |                      | Document Name                                 | Action                   |
|        |                                           |                      | Trade License of Azmi FY 23-24.jpg            | <a href="#">Download</a> |
|        |                                           |                      | Bank Statement of Azmi 367674.pdf             | <a href="#">Download</a> |
|        |                                           |                      | VAT BIN 13 Digit Azmi.pdf                     | <a href="#">Download</a> |
|        |                                           |                      | Income Tax Certificate of Azmir FY 22-23.jpg  | <a href="#">Download</a> |
|        |                                           |                      | WASA License Handover Takeover-Azmir.pdf      | <a href="#">Download</a> |
|        |                                           |                      | Exp WO of Azmi Trouble Shooting.pdf           | <a href="#">Download</a> |
|        |                                           |                      | Exp of Earthin Azmi.pdf                       | <a href="#">Download</a> |
|        |                                           |                      | ABC Licnse of Azmi Dec-23.pdf                 | <a href="#">Download</a> |
|        |                                           |                      | Supervisor License of Azmi Dec-23.pdf         | <a href="#">Download</a> |
|        |                                           |                      | Experience Certificate Azmi-769188.pdf        | <a href="#">Download</a> |
|        |                                           |                      | Specific Experience Azmi-769188.pdf           | <a href="#">Download</a> |
|        |                                           |                      | Specific Experience Azmi-802516.pdf           | <a href="#">Download</a> |
|        |                                           |                      | Exp Light Fitings supply.pdf                  | <a href="#">Download</a> |
|        |                                           |                      | Exp Gen Servicing Reapering Main.pdf          | <a href="#">Download</a> |
|        |                                           |                      | Exp Rep Main Supp.pdf                         | <a href="#">Download</a> |
|        |                                           |                      | Exp Rep Serv Main.pdf                         | <a href="#">Download</a> |
|        |                                           |                      | Exp Rep Main Chlorination set.pdf             | <a href="#">Download</a> |
|        |                                           |                      | Exp Rep Ser Mai PM.pdf                        | <a href="#">Download</a> |
|        |                                           |                      | Exp Sub Station Re Windign and Cle.jpg        | <a href="#">Download</a> |
|        |                                           |                      | Exp Rep Main and Servi P Motor.jpg            | <a href="#">Download</a> |
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|        |                                           |                      | Exp Rep Ser 22 Kw 30HP0-439941.493-Azmi.pdf   | <a href="#">Download</a> |
|        |                                           |                      | Exp Supply of 150 mm MS Columd-976503.400.pdf | <a href="#">Download</a> |
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|        |                                           |                      | Work Plan F.pdf                               | <a href="#">Download</a> |
|        |                                           |                      | WASA Mechanical License FY2019-20-Azmi.pdf    | <a href="#">Download</a> |
|        |                                           |                      | Manpower List of Azmi and Brothers FA.pdf     | <a href="#">Download</a> |
|        |                                           |                      | Equipment List of Azmi and Brothers FA.pdf    | <a href="#">Download</a> |
|        |                                           |                      | Legitation.pdf                                | <a href="#">Download</a> |
|        |                                           |                      | Manpower.pdf                                  | <a href="#">Download</a> |
|        |                                           |                      | Tajul Islam Certificate.pdf                   | <a href="#">Download</a> |
|        |                                           |                      | Work Shop Introductory.pdf                    | <a href="#">Download</a> |
|        |                                           |                      | Picup Agreement and other Documents-21.pdf    | <a href="#">Download</a> |
|        |                                           |                      | Similar Exp. Pump Withdra.pdf                 | <a href="#">Download</a> |

## Priced Bill of Quantities

| S. No. | Form Name                       | Action               | Map Document List |
|--------|---------------------------------|----------------------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | <a href="#">View</a> | -                 |
| 2      | Tenderer's Quoted Price         | <a href="#">View</a> | -                 |

  

| Tender/Proposal Document         |                                                   |                          |
|----------------------------------|---------------------------------------------------|--------------------------|
| Document Name                    | Document Description                              | Action                   |
| PW2b-Tender & Contract Forms.doc | Tender & Contract Forms -Doc                      | <a href="#">Download</a> |
| PW2b-Tender & Contract Forms.pdf | Tender & Contract Forms - pdf                     | <a href="#">Download</a> |
| e-PW2b-Tender&ContractForms.doc  | Tender & Contract Forms -Doc                      | <a href="#">Download</a> |
| e-PW2b-Tender&ContractForms.pdf  | Tender & Contract Forms - pdf                     | <a href="#">Download</a> |
| Guidance_BOQ_e-PW2b.pdf          | GuidanceNotes on BOQ of PW2b                      | <a href="#">Download</a> |
| Guidance_GS_e-PW2b.pdf           | Guidance Notes on General Specification of e-PW2b | <a href="#">Download</a> |
| Guidance_PS_e-PW2b.pdf           | Guidance Notes on Particular Specification        | <a href="#">Download</a> |
| Guidance_Drawings_e-PW2b.pdf     | Guidance Notes on Drawings of e-PW2b              | <a href="#">Download</a> |

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